

Mayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



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PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
MILES NELSON

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 05/27/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. PUBLIC HEARING - Public Hearing to receive input regarding the possible surplus and sale of real property owned by Price City located at 150 N 300 E.
6. SURPLUS AND SALE OF REAL PROPERTY - Consideration and possible approval and direction to staff to complete the real property sale process concerning parcel # 01-0541-0000 located at approximately 150 N 300 E.
7. GRASSY TRAILS WATER COMPANY—Proposal for Price City to take over facilities and operation of the Grassy Trails Water Company.
8. RESOLUTION 2015-09 - Consideration and Adoption of Resolution 2015-09 Supporting the 0.25% Local Option General Sales Tax, Encouraging Carbon County to Submit the Proposal to Voters in November 2015, and Encouraging Voters to Support the Proposal.
9. PARADE GUIDELINES - Presented for discussion by Councilmember Miller.

CONSENT AGENDA

10. MINUTES
 - a. May 13, 2015 Price City Council Meeting.
 - b. May 13, 2015 Price City Community Development and Urban Renewal Agency Meeting.
11. USDA RURAL DEVELOPMENT GRANT - Authorization to apply for and accept a USDA Rural Development Grant for up to \$50,000 toward the purchase of police vehicles.
12. PRICE CITY POLICE DEPARTMENT - Authorization to dispose of property no longer needed as evidence, pursuant to Section 24-3-103, U.C.A., including various construction materials (i.e. dimensional lumber, aluminum exterior finishing materials and new vinyl windows), a flatbed utility trailer and an aluminum ladder. All items previously confiscated as evidence in PCPD Case No. 20130199.
13. COMPUTER SYSTEM PURCHASE - Request approval to proceed with computer system purchase the beginning of the 2015-2016 fiscal year.
14. TOWN SQUARE PROJECT PHASE I (3C-2013)—Authorization to award bid to Stapp Construction, the lowest bidder per UDOT bidding standards. Bid amount of \$313,379.00 is below estimated amount and is within budget.

15. STRAIGHT STRIPE COMPANY CONTRACT 12C-2014 - GSB-88 Fog seal with sand pavement treatment on selected City streets. This Class C Road Project is complete. No Change Orders. Payment #1 - final \$37,520.
16. BUSINESS LICENSES - Authorization to approve a business licenses for HK Window Washer, LLC, at 635 N 500 E, Protection1, at 290 S Sandhill Road, Orem, UT (Kenneth Richins and James Wilda) and American Promotional Events/TNT Fireworks (Fresh Market and Walmart parking lots)
17. COMMITTEES
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROG.-CULTURE CONNECTION
 - d. POWER COMMITTEE
 - e. INTERNATIONAL DAYS
18. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

PUBLIC HEARINGS

THE PRICE CITY PLANNING AND ZONING COMMISSION WILL CONDUCT A PUBLIC HEARING TO RECEIVE INPUT REGARDING THE POSSIBLE SURPLUS AND SALE OF PRICE CITY OWNED PARCEL #01-0541-0000 LOCATED AT APPROXIMATELY 150 NORTH 300 EAST. THE PUBLIC HEARING WILL BE HELD ON TUESDAY, MAY 26TH, 2015 AT 6:00PM IN THE PRICE CITY COUNCIL CHAMBERS LOCATED AT 185 EAST MAIN STREET.

THE PRICE CITY COUNCIL WILL CONDUCT A PUBLIC HEARING TO RECEIVE INPUT REGARDING THE POSSIBLE SURPLUS AND SALE OF PRICE CITY OWNED PARCEL #01-0541-0000 LOCATED AT APPROXIMATELY 150 NORTH 300 EAST. THE PUBLIC HEARING WILL BE HELD ON WEDNESDAY, MAY 27TH, 2015 AT 6:00PM IN THE PRICE CITY COUNCIL CHAMBERS LOCATED AT 185 EAST MAIN STREET.

COMMENTS MAY BE PROVIDED IN ADVANCE TO NICK TATTON AT 636-3184. ANY COMMENTS RECEIVED WILL BE PROVIDED TO THE PLANNING COMMISSION AND CITY COUNCIL.

PUBLISHED IN THE SUN ADVOCATE MAY 19, 2015

To

Price City Council

Planning and Zoning

Castleview Hospital, L.L.C is requesting , Price City to surplus and sell parcel # 01-0541-0000 (see Attachment).

For the purpose of building a Urgent Care Center which will include parcels #1-542,1-539,1-538,1-537,1-536,1-535.

We also request that if approved the city would also have all parcel changed to one tax ID number.

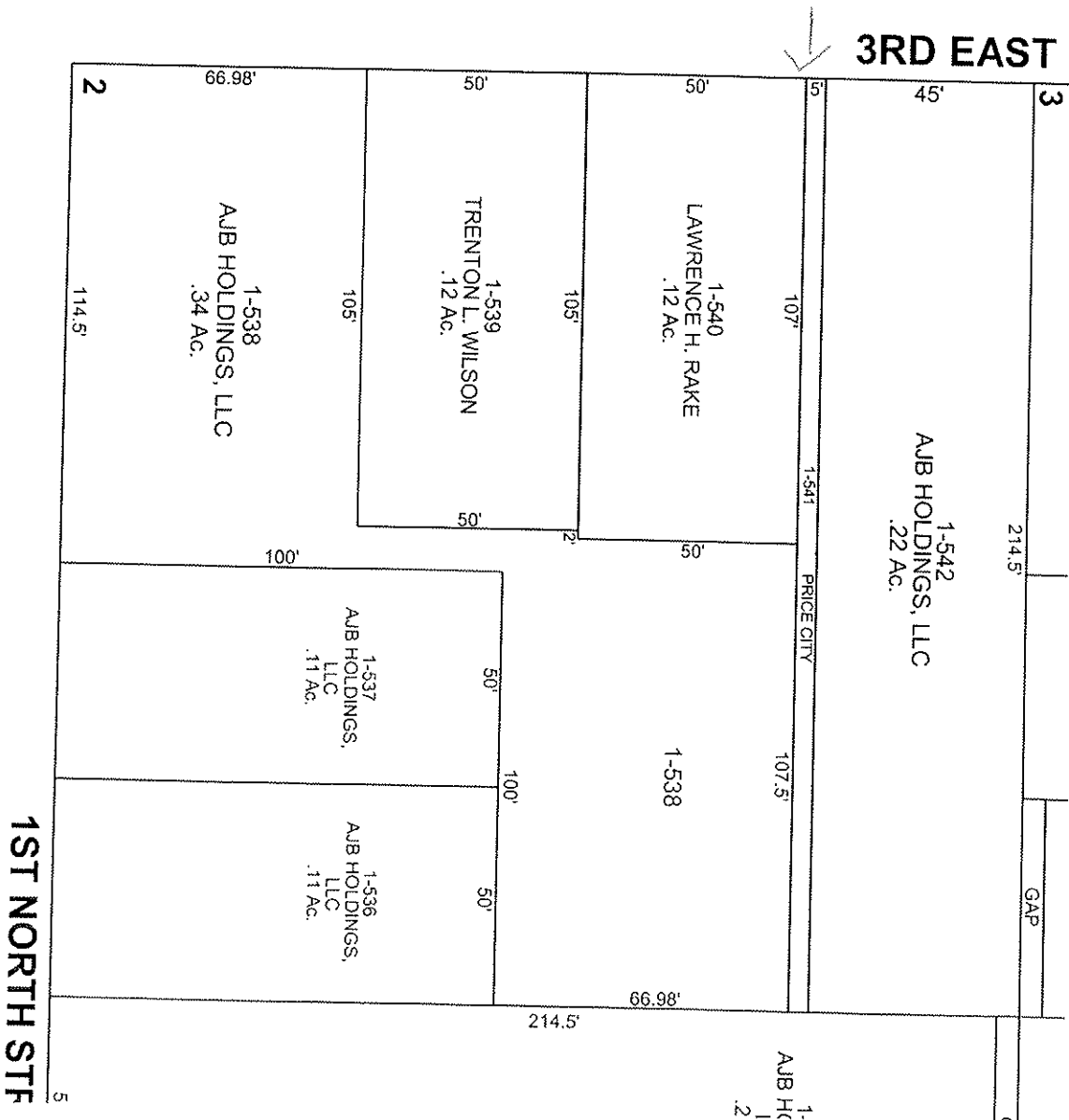
If possible approval could be made by no later the June 15, 2015.

Thank You

Castleview Hospital LLC

Mark Holyoak

A handwritten signature in black ink, appearing to read "Mark Holyoak", with a long horizontal flourish extending to the right.



SCALE: 40 FEET = 1 INCH

February 11, 2013

CARBON COUNTY CORPORATION
Tax Roll Master Record

10:40:05AM

Parcel: 01-0541-0000		Entry:	
Name: PRICE CITY			
c/o Name:		Property Address:	
Address 1: 185 E MAIN ST			
Address 2:			
City State Zip: PRICE	UT 84501-3033	Acres: 0.02	
Mortgage Co:			
Status: Non Taxable	Year: 2013	District: 001 PRICE CITY DISTRICT	0.013260

Owners	Interest	Entry	Date of Filing	Comment
PRICE CITY				
**** SPECIAL NOTE ****				
Tax Rates for 2013 have NOT been set or approved.		2013 Taxes:	0.00	2012 Taxes: 0.00
Any levied taxes or values shown on this printout for the		Special Taxes:	0.00	
year 2013 are subject to change!!		Penalty:	0.00	
		Abatements: (0.00)	
		Payments: (0.00)	
		Amount Due:	0.00	NO BACK TAXES!

Legal Description

BEG 45 FT S NW COR LOT 2, BLOCK 1, LOCAL SURVEY, OF SEC 16, T14S, R10E, SLB&M; E 214.5 FT; S 5 FT; W 214.5 FT; N 5 FT TO BEG. 0.02 AC

History

Original Account/Serial Number:0025868 01-0541



Memo

Price City department of Public Works
Price, Utah

To: Mayor and City Council; Gary Sonntag, Public Works Director
Re: Grassy Trails Water Company
From: Russell Seeley, P.E., City Engineer
Date: May 18, 2015

Introduction

On April 22, 2015, representatives from the Grassy Trails Water Company (GTWC) asked the Price City Council to take over and manage the water company. The City Council was amenable to the proposal and asked City staff to review the proposal and report back.

Grassy Trail Water Company

On April 13, 2015 Scott Young met with City Staff to petition Price City to assume control of the GTWC. The subdivision (located outside City limits) started out in the 1940's as several homes connected to the City's water main. Over time more connections were made one and two at a time. In the early 1980's a developer sought permission from Price City to build and connect five new homes to the water system. Price City required the installation of a 4" PVC main for the new homes and required the neighborhood water users to incorporate as their own water company. It has been operating as the Grassy Trails Water Company since that time.

Scott Young explained that there are many reasons for the GTWC to have Price City assume control including:

1. A difficulty in complying with State regulations including lead testing and meeting fire standards.
2. A lack of understanding and experience with OSHA requirements for open trench safety and MUTCD temporary traffic control devices for road construction.
3. The lack of qualified personal to repair and service the water system.

Mr. Young's petition was put on the City Council agenda for April 22, 2015.

Previous Water Company Assumptions

It is helpful to review and compare this request with the City's assumption of the Riverview Water Company. On January 24, 2001, the Riverview Water Company (RWC) requested that Price City assume control of the water company because of the "size of their lines, the problems they were encountering, and how they were running

helter/skelter off the City's main lines." City Council directed staff to "pursue taking over the Riverview Water Company," and bring an agreement back to the Council.

On July 11, 2001, Price City entered into an agreement with the RWC to "take over, operate and maintain all of the [Riverview Water] Company's system". There are several notable items contained in this agreement:

1. **Bonded Debt:** The RWC had \$17,500 in bonded debt from system improvements. Price City agreed to assume and retire the loan. The agreement allowed the City to increase the water rate in this area until the loan was paid off.
2. **Unpaid Bills:** At the time of the takeover, the RWC owed Price City \$2,453.30 in unpaid water bills. RWC agreed to pay the City in full for the balance of its account.
3. **System Condition:** Item 10 of the agreement states that after an inspection from the City, the facilities were found to have not been "constructed and maintained according to City Specifications." Despite this acknowledgement of deficiency, the City agreed to "accept the System and facilities in its 'as is' condition."

There are many other important items in this agreement that should be reviewed and potentially included in an agreement with the Grassy Trails Water Company. A copy of the RWC agreement is attached to this Memorandum.

Included with the agreement was the staff report from Sam White. This report recommended several upgrades to the system that the City could make. He also noted that there was a history of normal leaks for a system that size and that "no immediate work," was required on any of the services or the meters. At the time of the takeover, the RWC had 86 connections largely located outside Price City limits.

GTWC Finances

The GTWC has no debt and has approximately \$7,000 in cash (according to the report to Council on April 22nd). GTWC is current on its payments to Price City as a wholesale customer.

The GTWC currently brings in about \$5,000 in revenue each year from water rates as a Wholesale customer under Rate Table 334. If this proposal is approved, the residences would be metered individual under the County Individual rate (Table 333). This would result in increased revenue from the Grassy Trails Subdivision by about \$600 per year for a total revenue from this neighborhood of about \$5,600 annually.

Current Condition

The GTWC water system is comprised of a 4" diameter pipe that connects to the City's 12" water main and provides water service to the residents in the GTWC through this 4" pipe and other smaller diameter pipes (1" and 2"). One 4" diameter fire hydrant serves

the entire subdivision. The existing meters are at least 35 years old and their reliability is questionable. The meter boxes are also old and may need to be upgraded.

The current condition of the GTWC infrastructure appears to be good for the size of system that it is. There has been only one reported leak in the last 5 years. There are 15 residential connections (meters) in the GTWC but only 13 are currently active. A list of the users and contact information is attached.

In its current condition, the GTWC water system does not meet Price City standards. If more than one residence is connected to a water main, by Price City standards, that main must be at least 8" in diameter; service lines should not be longer than 200 feet; and fire hydrants need to be 6" diameter and should be spaced at most 500 feet apart. The estimated cost to bring the GTWC system up to City standards is \$160,000. This estimate includes new main lines, new service lines to the meters, and fire hydrants. It also includes asphalt repair. It does not include new meters.

Currently Price City is upgrading the water meters for all residential connections within Price City limits. These new meters are radio-read meters and greatly reduce the amount of time spent collecting water usage amounts.

The cost of a new ¾" radio-read water meter is about \$200. For 15 new meters, the cost would be \$3,000 (assuming all ¾" meters). In City Council on April 22nd, the estimate was reported to be \$4,500 to replace all meters. GTWC has \$7,000 that is on hand that could be used to help cover the cost of new meters.

On May 15th, Paul Bedont conducted a flow test on the fire hydrant in the GTWC located at 610 North 430 West. He calculated a maximum flow from the hydrant of 584 gpm. The City standard is 1,000 gpm. He also noted that the fire hydrant set low in the ground and needs to be raised; the head needs to be replaced because the current one leaks; and he observed rust particles up to ½" in size that are an indication of pipe corrosion.

Outside Water Connection

If the proposal is adopted, all of the residents in the GTWC will become individual outside users of Price City water. The Outside Water Users Agreement was created in 2012 and helps define the responsibilities and obligations of both Price City and the water user. Since 2012, all requests for a water connection outside Price City Limits are required to sign and comply with the Outside Water Users Agreement.

Annexation

There has been some discussion about annexing the Grassy Trails Subdivision into the City. This is a very complex topic and has many variables and repercussions. The Grassy Trails Subdivision is not contiguous with the current Price City Limits so additional properties would need to be annexed along with Grassy Trails.

Water Systems

Price City is in the water treatment and distribution business and employs many water distribution specialists. The Price City Water Department understands all of the complexities of open trench excavation, water leak repairs, water source protection, and other management aspects of proper drinking water system maintenance. The GRWC is managed by the water users that do have some skill in construction but they are not specialists in water system operation with the needed equipment, certifications, and resources. To assure the City's water system continues to meet all standards and protective precautions, it is in the City's and the community's best interest if the GTWC system be taken over by Price City.

Conclusion

In conclusion, Price City has been asked to assume control of the Grassy Trails Water Company including its 15 residential connections. Price City acquired the Riverview Water Company in 2001 for similar reasons. The Grassy Trails Water Company has no debt and the water system, while undersized, is in good condition.

The following are recommended:

1. It is recommended that Price City assume control of the Grassy Trails Water Company "as is." The time and details should be worked out through a formal agreement.
2. It is also recommended that the existing funds of the GTWC (\$7,000) be used to offset the cost of water system upgrades. In the future, the City will consider upgrades of the GTWC as part of its normal system review and construction.
3. It is recommended that each resident be required to sign an Outside Water Users Agreement as a condition of Price City taking control of the GTWC system.
4. It is recommended that as part of the approval process, a more detailed study be conducted to:
 - a. Verify the existing easements and rights of way across private property and possible agreements with Carbon County for encroachment permitting across County roads.
 - b. Conduct an infrastructure survey for to include a detailed description of the existing infrastructure for integration into the City's GIS.
 - c. Evaluate other domestic water connections in this area that are not part of the GTWC.

Price City Municipal Corp

185 East Main St.

Price, UT 84501

received
13 APR 2015

Attn: Gary Sonntag, ~~City Engineer~~

**Price City
Public Works Director**

Mr. Sonntag, at the annual 2015 meeting of the Grassy Trail Water Company (which is located in south Carbonville) the membership made a motion to investigate the possibility of Price City assuming ownership of our company. We currently buy our water wholesale from Price City.

The reasons for our request are many. State regulations with regards to lead testing, OSHA standards for road opening, barricading, proper repair procedures, and fire system tests are a bit beyond our scope of knowledge.

Our line is primarily constructed of schedule 40 PVC 4 inch and 2 inch. This line was installed in the late 1980s. There is one section of 2 inch metal pipe (approx 225 feet). We have had minimal leaks. There are 15 connections, all with functioning meters.

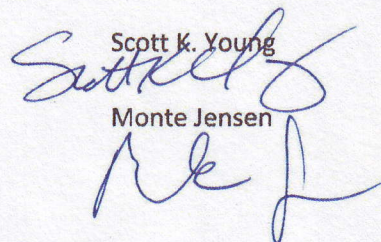
Please let us know whatever Grassy Trail Water Co. can do to facilitate this process. The board will answer any questions you may have.

Your consideration is greatly appreciated.

Grassy Trail Water Company


Merrill M. Carlson


Steve Cave

Scott K. Young

Monte Jensen

supervise these juveniles as they work off their court hours, and have done a wonderful job. An award was presented to Suda Merriman, who has directed this program for 18 years. The court expressed their appreciation to the above group and to Price City for participating in the program. Mayor Colosimo thanked the court system as they too have helped Price City.

4. CASTLE COUNTRY TRAVEL - Presentation of Promotional Video

Kathy Hanna-Smith, Castle Country Travel, presented a promotional video covering Carbon and Emery Counties. The City contributed \$5,000 towards production of this video, which was shown to the Council during the meeting.

5. CASTLE COUNTRY HOUSING AND DEVELOPMENT CORPORATION - Request To Waive Building Permit Fee - Tabled

Mayor Colosimo presented a letter from the Castle Country Housing and Development Corporation requesting that building permit fees be waived for the construction of a single family dwelling. Castle Country Housing and the College of Eastern Utah Building and Trades Program will become partners to build the house. **MOTION.** As there were several unanswered questions, Councilmember Piccolo moved that the item be tabled for further information. Motion seconded by Councilmember Nikas and carried.

6. CONSENT TO ASSIGNMENT - Sale of QWest Corporation To Carbon/Emery Telcom, Inc.

Nick Sampinos presented the Consent To Assignment which provides for the sale of QWest Corporation to Carbon/Emery Telcom, Inc. He has reviewed the agreement and recommends approval. **MOTION.** Councilmember Nikas moved that the Consent To Assignment be approved and that the Mayor be authorized to execute the document. Motion seconded by Councilmember Denison and carried.

7. RIVERVIEW WATER COMPANY - Direction To Take Over Water Company

Councilmember Denison reported that several years ago, the Riverview Water Company requested that the City take over their operation due to the size of their lines, the problems they were encountering, and how they were running helter/skelter off the City=s main lines. He and Gary Sonntag reviewed this and felt that the City should either stop allowing the 1" lines coming off the City=s mains so that it does not become a problem in the future or take over the operation of the system. **MOTION.** After further discussion, Councilmember Denison moved that staff be directed to pursue taking over the Riverview Water Co. and that the agreement be brought back to the Council. Motion seconded by Councilmember Piccolo and carried. Councilmember Piccolo recommended discussing the possibility of future annexation with those residents located within the Riverview Water Co.

8. WATER TRANSMISSION LINE - Carbon County Capital Improvement Project List

Councilmember Denison reported that in addition to the Water Transmission Line, that a list of the City=s Capital Improvement Projects needs to be submitted to Carbon County so that they can be included in requests to the Community Impact Board and other funding agencies. **MOTION.** Councilmember Denison moved that this list be submitted to Carbon County. Motion seconded by Councilmember Piccolo and carried.

9. WATER TRANSMISSION LINE - Carbon County Grant Request

Councilmember Denison reported that in a recent discussion with Dennis Dooley from Carbon County, he asked if there were any grants available from the County to help offset some of the costs for the Water Transmission Line. Mr. Dooley informed him that there is a special service district set up as a Recreation and Roads District. They discussed various ways of getting money from that fund. The best option is to request that an amount from this fund be turned over to the County=s General Fund, which could then be given to the City in the form of a grant. He recommended pursuing a formal request to the County. **MOTION.** Councilmember Tatton moved that authorization be given to Councilmember Denison to proceed with this request. Motion seconded by Councilmember Wheeler and carried.

City
Council
Minutes
from
Jan 24th
2001

Price City Library and the Carbon County Retired and Senior Volunteer Program. Nick Sampinos has reviewed and concurs with the agreement. The agreement allows the retired and senior citizens of the community to do volunteer work in the library. If for some reason this does not work out with either the participant or the library, services can be terminated on an individual basis. **MOTION.** Councilmember Wheeler moved that permission be given to the Librarian to execute the documents. Motion seconded by Councilmember Tatton and carried.

12. PURCHASE OF THREE CONDENSERS FOR PUBLIC WORKS COMPLEX - Approved

MOTION. Councilmember Wheeler moved that permission be given to purchase three new condensers for the Public Works Complex at a cost of \$4,210. Motion seconded by Councilmember Piccolo and carried.

13. RIVERVIEW WATER COMPANY - Agreement To Operate and Maintain Water Line System

Councilmember Denison presented an agreement with Riverview Water Company allowing Price City to take over, operate, and maintain the waterline system. There is some existing debt that will need to be paid. However, that should not cause a problem as the system has been operating well above their expenditures. A decision will need to be made pertaining to the rates. After an analysis of the system has been made, staff will make a recommendation. **MOTION.** Councilmember Denison moved that the agreement be approved and that the Mayor and City Recorder be authorized to execute the document. Motion seconded by Councilmember Piccolo and carried.

14. INTERMOUNTAIN POWER PROJECT - Non-Binding Survey

City Council Minutes from July 11th 2001

Councilmember Nikas reported that the Board of Directors of the Intermountain Power Project have requested information from the different entities that use electricity. They are requesting that a non-binding survey, which is strictly for informational purposes, be completed. This is in regards to the expansion of Unit #3 at IPP. The survey asks if the City could possibly use some shares of the kilowatts in the proposed new unit and how that would show up as far as ownership and dealing with financing. Vern Jones explained the financial procedure used when Units #1 and #2 were constructed. He stated that it is in the City's best interest to become involved at this point so that Price City can be counted as part of the mix when they start looking at all the options. The City currently has a relationship with the Utah Associated Municipal Power System (UAMPS) that is very sound, especially because of the pooling. UAMPS is currently taking the laid off power from IPP that Price City is not using. Vern recommended that the City stay in that scenario and indicate to IPP that they want to be involved as part of UAMPS' proposal, but that they will hold back on any financial structuring at this time until more information is received. **MOTION.** Councilmember Nikas moved that the City respond to IPP's non-binding request as recommended by Mr. Jones. Motion seconded by Councilmember Denison.

15. WILD WEST DRAFTING AND DESIGN, RLT SAFETY TRAINING AND CONSULTING - Home Occupied Businesses Approved

Councilmember Piccolo reported that the Planning and Zoning Commission gave a favorable recommendation to the following requests for home occupied businesses.

Wild West Drafting and Design - 435 East 100 South, Richard Richey-Owner. Computer drafting and design.

RLT Safety Training and Consulting - 333 East 300 South, Roland L. Tallerico-Owner. Mine training and consulting services.

MOTION. Councilmember Piccolo moved that the home occupied businesses be approved upon the purchase of a business license. Motion seconded by Councilmember Wheeler and carried.

16. PRO-REHAB PHYSICAL THERAPY, VAL YOUNG, FRANCIS DUZENACK - Conditional Use Permits Approved

Councilmember Piccolo reported that the Planning and Zoning Commission gave a favorable

A G R E E M E N T

Water Facilities

THIS AGREEMENT is made this 11th day of July, 2001, by and between PRICE CITY, a Utah Municipal Corporation, hereinafter referred to as "City", and the RIVERVIEW WATER COMPANY, a Utah non-profit corporation, hereinafter referred to as "Company".

The parties hereto agree as follows:

1. The City has been selling drinking water to the Company on a wholesale basis and Company has been distributing that water to its customers through Company's water delivery system, hereinafter System.
2. Per Company's request, City has agreed to take over, operate and maintain all of Company's System, including those facilities identified in Exhibit "A", which is attached hereto and by this reference is made a part hereof.
3. The Company covenants and warrants that its System and the water facilities identified in Exhibit "A" are free and clear of all encumbrances of every kind, nature and description, and that Company has good marketable title to the water facilities identified in Exhibit "A".
4. Forthwith upon execution of this Agreement by all parties hereto, the Company shall execute and deliver to City a Water Facilities Deed, in a form acceptable to City, conveying to City all of the Company's right, title and interest in and to the said water facilities and System identified in Exhibit "A".

The parties hereby acknowledge that Company owes the sum of \$17,500 to Zions Bank pursuant to a certain loan from Zions which was used by Company to finance construction of System. City hereby agrees to assume and retire said loan and relieve Company from any further liability thereon pursuant to the following conditions:

- (a) Company hereby expressly agrees that City is obligated to recoup from Company its payment to Zions Bank on said loan in the sum of \$17,500.00;
- (b) Company hereby expressly agrees that City may recoup its said payment referenced above by increasing the water rate that will be paid by the customers on System, on a per connection basis, in an amount and for such length of time as City deems necessary and appropriate to recoup the said \$17,500.00 in full; and
- (c) Company hereby expressly agrees that in the event any customers fail or refuse to remit payment of any water bill based upon any objection they may have to

City's recoupment of the said \$17,500.00 as provided herein, such customers water connection(s) on System shall be subject to disconnection.

5. City shall have no further or additional obligation or responsibility to remit any financial consideration or remuneration whatsoever to the Company in exchange for Company's conveyance and assignment of the said water facilities and System to City.

6. The Company's current customers and users of the water facilities and System shall have no obligation or responsibility to remit payment, in the form of connection fees or impact fees, to the City following the City's acceptance of the said water facilities.

Individuals or entities requesting connections subsequent to the date of this Agreement shall be obligated to pay connection and impact fees per the then current City ordinances and resolutions.

7. The City shall recognize the Company's conveyance and assignment of the water facilities identified in Exhibit "A" and will accept its responsibility hereunder as of July 6, 2001.

The parties recognize and agree, however, that the Company's account with City through July 15, 2001, reflects a balance due and owing to City in the sum of Two thousand four hundred fifty three & thirty cents Dollars (\$2,453.30) for water delivered to the Company by City through July 3, 2001.

To retire its account, the Company agrees to remit payment in full to City in the said sum of Two thousand four hundred fifty three & ^{thirty} cents Dollars (\$2,453.30), on or before July 23, 2001.

8. Following conveyance and assignment of the System by the Company and acceptance thereof by City, City shall take possession and thereafter operate and maintain the Company's System from the City's existing distribution box to and including the Company's individual water meters and City shall thereafter require all users of the System and future users thereof to comply with all of City's rules and regulations. Said users shall thereafter pay for all water conveyed to users according to City's then current resolutions, ordinances and rates and any subsequent amendments thereto.

9. All authorized agents of City shall have access at all reasonable hours to the premises owned by the System's users who are hereafter supplied with water by the City under this Agreement, to read all water meters located on said premises, to see that the rules and regulations of the Utah Department of Health and the City are observed, to ascertain the amount of water used and the manner of its use and to make any necessary repairs or improvements, and to maintain the water lines conveyed to the City hereunder. Such access shall be through the yards, driveways or other means of access over the property owned by the users.

10. City has inspected the Company's said water lines and appurtenances, and although the said facilities have not all been constructed and maintained according to the City's specifications, City agrees to accept the System and facilities in its "as is" condition.

11. In the event that future property owners and users of the System ever request connection to the water system conveyed to City hereunder, the City shall require such property owner(s) to obtain written easements, if necessary, from affected property owner(s) which will facilitate the requested connection(s) and maintenance of the same thereafter.

12. Time is of the essence of this Agreement.

13. If any party to this Agreement is required to initiate or defend litigation in any way connected with this Agreement, the prevailing party in such litigation, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.



Joanne Lessor
Joanne Lessor, City Recorder

PRICE CITY, a Utah Municipal Corporation

By: Lou Colosimo
Lou Colosimo, Mayor

RIVERVIEW WATER COMPANY,
a Utah non-profit corporation

By: Robert A. Loe, President

Attest:

Guia Labor, Secretary

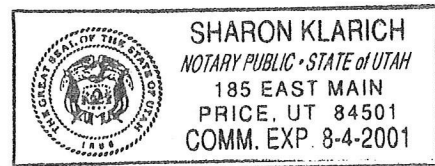


EXHIBIT "A"

DESCRIPTION OF WATER FACILITIES

Price Municipal Corporation / Water & Sewer

Sam White--Water & Sewer Supervisor
Public Works Complex--432 West 600 South--Price
Mailing Address: P.O. Box 893 Price, Utah 84501

Telephone (435) 637-5010 ext. 551
Fax (435) 637-5031
e-mail {sam@priceutah.net}

MEMO

TO: Gary Sonntag / Public Works Director--City Engineer

FROM: Sam White / Water & Sewer Supervisor

DATE: 4/12/01

SUBJECT: Riverview Water Company-water system survey and status.

I have been able to complete some initial design & up-grades the water system will need in the future. I would like to keep the possible take-over of the Riverview water system moving forward.

Background & Survey Information:

==> Riverview is fed from the Price City water system from a 6" meter at 305 e 600 s.

==> If Price City were to acquire the riverview water system, possibly 2 to 4 main water connections could be established to produce a loop water system.

==> Approximately 4000 to 4500 ft of 8" c-900 water pipe would be required to completely loop the riverview water company to our water system.

==> I would like to create two water main connections at the railroad track at 400 east and 600 east. This will required approval by the railroad. There will be a bore and casing and installation of a 8 or 10 inch water pipe. The 400 east intersection (old 4" cip) water main--railroad track crossing was eliminated upon a leak under the tracks. Currently there are 6 lower system connections across the railroad tracks (200 e, 100 e, Carbon ave, 100 w, 300 w, 400 w). All (except the 10" pvc at 400 w) are aging cast iron pipes. This would provide loop system below the tracks to the lower system. This will provided connections east of the last 200 east railroad water supply and loop the riverview water system as up-grades are installed.

==> Two other water connection can be created from the ends of two Price City water lines. One is located at 700 s 300 e. The other is a 700 s 200 e (the street from 700 to 800 s on 200 e currently is not developed).

==> Additional water main would be installed in the completely loop the riverview water system.

==> I have identified these up-grades in one or two block water extensions. (see attached diagrams).

==> These extensions can be included on the yearly water replacements that the city does or be installed in-house by the water-sewer construction crew.

==> The up-grades would be prioritized and could be scheduled in phases over five to 10 years. One or two could be added to yearly water replacement list.

==> I have spot checked some meters boxes they should require minimal work or up-grade the boxes as needed. Ken Harny of utilities might want to check meter for condition or up-grade the meters as needed.

==> Riverview water system: There is a history of normal leaks for a system with 6" & 4" water mains with 83 water services. I see no immediate work required for water services and meter valves.

Attached is mapping of existing riverview water system and future up-grades that would be required.

If there are any questions, please call.



Sam White
Water & sewer Supervisor

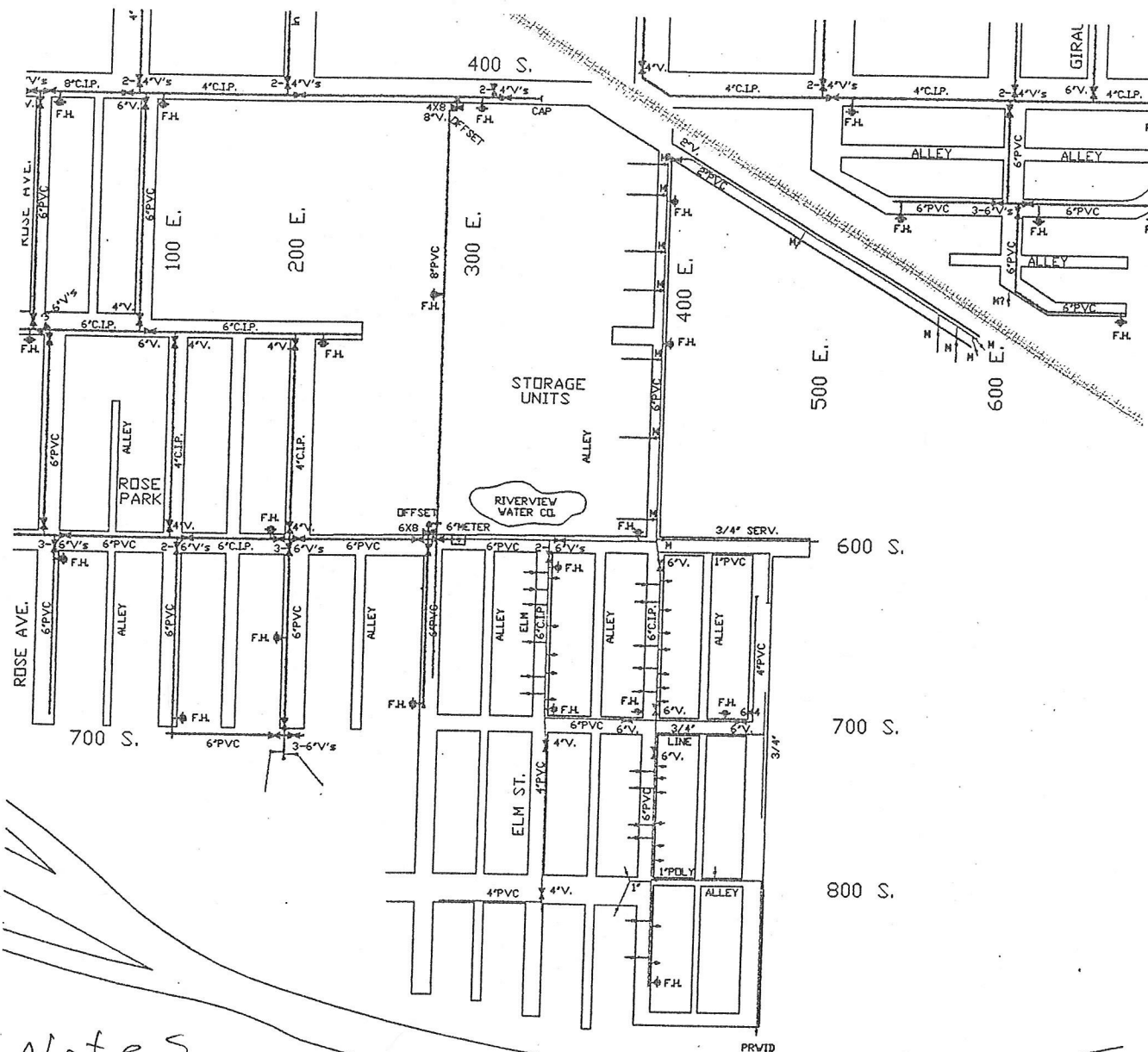


White—Water & Sewer Supervisor
ic Works Complex—432 West 600 South—Pric.
Mailing Address: P.O. Box 893 Price, Utah 84501

Telephone (435) 631 ext. 551
Fax (435) 637-5031
email: sam@priceutah.net



EXHIBIT #A



Notes

- 1) Not all meter are shown
- 2) Field update 4/01

Existing
Price City—Riverview
Diagram

Sam White
Price City Water & Sewer Supervisor

	Account Name	Address	City	State/Post	Phone
1	Pacific Metal Steel Fabrication	P.O. Box 729	PRICE	,UT 84501	637-2898
2	CONSOLIDATED FREIGHTWAYS	P.O. Box 1799	PRICE	,UT 84501	637-6348
3	JOE PETITTI	433 E. 450 S.	PRICE	,UT 84501	637-1339
4	George Marvidakis	P.O. Box 549	PRICE	,UT 84501	637-7121
5	Peggy Barkley	584 E. 450 S.	PRICE	,UT 84501	637-4623
6	*Rick Wyers	582 E. 450 S.	PRICE	,UT 84501	636-8670
7	Ellen Bates	605 W. 1100 N.	PRICE	,UT 84501	637-6617
8	POTTER FARM ACT.	680 S. 400 E.	PRICE	,UT 84501	637-2179
9	Raymond Sisneros Jr.	811 S. 300 E.	PRICE	,UT 84501	636-0754
10	Alice Olsen	445 S. 400 E.	PRICE	,UT 84501	637-0433
11	OLSEN PRESCHOOL	446 S. 400 E.	PRICE	,UT 84501	637-0305
12	Alice Olsen	450 S. 400 E.	PRICE	,UT 84501	637-0305
13	**Arthur & Mary Valdez	470 S. 400 E.	PRICE	,UT 84501	637-4959
14	CLARK RHODES	540 S. 400 E.	PRICE	,UT 84501	637-5962
15	ZINA TABOR	P.O. Box 203	PRICE	,UT 84501	637-1949
16	CHAD TABOR	570 S. 400 E.	PRICE	,UT 84501	637-6721
17	Vondell Temple	590 S. 400 E.	PRICE	,UT 84501	637-5170
18	Judy Ivy	600 S. 400 E.	PRICE	,UT 84501	000-0000
19	** John Wiess	602 S. 400 East	PRICE	,UT 84501	820-6530
20	Debra Madrigal	608 S. 400 East	PRICE	,UT 84501	636-8086
21	Debra Madrigal Day Care	608.5 S. 400 E.	PRICE	,UT 84501	637-6328
22	BILL MADRIGAL	610 S. 400 E.	PRICE	,UT 84501	637-2537
23	Tammy Sandoval	630 S. 400 E.	PRICE	,UT 84501	636-0721
24	NORM POTTER	680 S. 400 E.	PRICE	,UT 84501	637-2179
25	LOUIS CRAVEN	710 S. 400 E.	PRICE	,UT 84501	637-1476
26	**Scott Schollmeyer	720 S. 400 E.	PRICE	,UT 84501	613-9236
27	Wayne Baca	780 S. 400 E.	PRICE	,UT 84501	637-7013
28	Alicia D. Walz	784 S. 400 E.	PRICE	,UT 84501	637-6783
29	**Darren Grill	786 S. 400 E.	PRICE	,UT 84501	637-1150
30	Manuel Sanchez	790 S. 400 East	Price	UT 84501	637-6217
31	Karl Fraughton	771 Windsor Cir	PRICE	,UT 84501	637-5979
32	DONALD WAGNER	P.O. Box 193	PRICE	,UT 84501	637-2954
33	Water Off	440 East 200 North	PRICE	,UT 84501	637-7065
34	IDA BACA	P.O. Box 103	PRICE	,UT 84501	637-3722
35	Roxanna Clark	609 S 400 E	Price	,UT 84501	636-0710
36	Angel Christensen Madsen	611 S. 400 E.	PRICE	,UT 84501	637-2841
37	Rudy Madrigal	635 S 400 East	Price	,UT 84501	
38	Wendalle & Jennifer Boyd	655 S. 400 E.	PRICE	,UT 84501	637-4596
39	William D. Maupin	675 S. 400 E.	PRICE	,UT 84501	637-6462
40	*Deborah Thomas	685 S. 400 E.	PRICE	,UT 84501	
41	*Scott Donaldson	705 S. 400 E.	PRICE	,UT 84501	
42	Rudy Procarione	715 S. 400 E.	PRICE	,UT 84501	637-3195
43	Dewayne Quintana	725 S. 400 E.	PRICE	,UT 84501	613-0866
44	Pete Perea	785 S. 400 E.	PRICE	,UT 84501	000-0000
45	Pete Perea Water Off at Meter	787 S. 400 E.	PRICE	,UT 84501	637-0389
46	Jeremy Robison	789 S. 400 E.	PRICE	,UT 84501	637-8768
47	* Mario Payan	821 S. 400 E.	PRICE	,UT 84501	637-2851
48	GEORGE KOURIS	823 S. 400 E.	PRICE	,UT 84501	637-1098
49	Stewart Scoville	625 S. ELM AVE	PRICE	,UT 84501	637-8966
50	JAY CHRISTENSEN	P.O. Box 1609	PRICE	,UT 84501	637-1680
51	Eddie Jr. & Bridgett Justisen	675 S. Elm Ave.	PRICE	,UT 84501	000-0000
52	Claudia Marietti	685 South Elm	PRICE	,UT 84501	
53	GARY PEREA	727 S. ELM AVE	PRICE	,UT 84501	637-1318
54	Jeff Wright	P.O. Box 890	PRICE	,UT 84501	
55	Aaron Lindsey	731 S. ELM AVE	PRICE	,UT 84501	637-7006
56	Barbara A. Crisp	733 S. ELM AVE	PRICE	,UT 84501	637-6219
57	JAMES CHAVES	747 S. ELM AVE.	PRICE	,UT 84501	637-4194
58	Viola Valdez	749 S. ELM AVE	PRICE	,UT 84501	637-1495
59	ISADOR JACQUEZ	P.O. Box 275	PRICE	,UT 84501	637-3290
60	Scherl Wayman	610 S. ELM AVE.	PRICE	,UT 84501	637-9103
61	Donald Hollar	P.O. Box 543	Orangeville	,UT 84537	748-2666
62	Leonda Hanson	690 S. ELM AVE.	PRICE	,UT 84501	637-1023

	Account Name	Address	City	State/Post	Phone
63	Johnny L. Archuleta	710 S. ELM AVE.	PRICE	,UT 84501	
64	DAVID DIMICK	720 S. ELM AVE.	PRICE	,UT 84501	637-7077
65	Ray E. Sisneros	748 S. ELM AVE.	PRICE	,UT 84501	637-1759
66	JOHN E. SISNEROS	750 S. ELM AVE.	PRICE	,UT 84501	637-8184
67	Berta Ortiz	611 S. 500 East	PRICE	,UT 84501	613-9670
68	Water Off	625 South 500 E.	PRICE	,UT 84501	
69	**Chris Sandoval	629 S. 5th E.	PRICE	,UT 84501	
70	Jose R. Herrera	675 S. 500 E.	PRICE	,UT 84501	637-3225
71	RAYMOND CISNEROS	685 S. 500 E.	PRICE	,UT 84501	637-5214
72	** Jeff Failor	705 S. 500 E.	PRICE	,UT 84501	637-1813
73	BOYD BERENSEN	709 S. 500 E.	PRICE	,UT 84501	637-3522
74	* Berensen Rental Mobile Home	729 South 500 E.	Price	,UT 84501	637-3439
75	Marion W. Simpson	811 S. 500 E.	PRICE	,UT 84501	637-8406
76	Betty Wortly	889 S. 500 E.	PRICE	,UT 84501	637-6890
77	ANGELO KOURIS	608 S 500 E.	PRICE	,UT 84501	637-0951
78	Eva Martinez	612 S. 500 E.	PRICE	,UT 84501	637-3583
79	LARRY BARTHOLOMEW	664 S. 5th E.	PRICE	,UT 84501	637-6885
80	Lynnette Mitchell	674 S. 500 E.	PRICE	,UT 84501	637-3354
81	JAMES PROCARIONE	P.O. Box 746	PRICE	,UT 84501	637-2490
82	Mary Collins Ferry	730 S. 5th E.	PRICE	,UT 84501	637-8146
83	Price River Water Improvement	P.O. Box 903	Price	,UT 84501	637-6350
84	Bill Sisernos	813 S. 300 E.	Price	,UT 84501	637-7965
85	Levi Oman	318 East 700 S	Price	,Ut 84501	637-0249
86	Benny & Jennifer Herrera	798 S. 300 E.	Price	,Ut 84501	637-1187
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Average Water Usage for Grassy Trails Water Company--Wholesale rates

		A 1 - 130000			B 130001 - 195000			C 195001 - 260000			D 260001 - Up			Total Usage	Total Rate
		Usage	Rate	Remaining	Usage	Rate	Remaining	Usage	Rate	Remaining	Usage	Rate	Remaining		
January	60,300	60,300	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	60,300	\$ 363.61
February	51,900	51,900	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	51,900	\$ 363.61
March	53,600	53,600	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	53,600	\$ 363.61
April	51,300	51,300	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	51,300	\$ 363.61
May	87,800	87,800	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	87,800	\$ 363.61
June	200,800	130,000	\$ 364.00	70,800	65,000	\$ 159.90	5,800	5,800	\$ 17.34	-	-	\$ -	-	200,800	\$ 541.24
July	212,200	130,000	\$ 364.00	82,200	65,000	\$ 159.90	17,200	17,200	\$ 51.43	-	-	\$ -	-	212,200	\$ 575.33
August	233,200	130,000	\$ 364.00	103,200	65,000	\$ 159.90	38,200	38,200	\$ 114.22	-	-	\$ -	-	233,200	\$ 638.12
September	130,500	130,000	\$ 364.00	500	500	\$ 1.23	-	-	\$ -	-	-	\$ -	-	130,500	\$ 365.23
October	144,800	130,000	\$ 364.00	14,800	14,800	\$ 36.41	-	-	\$ -	-	-	\$ -	-	144,800	\$ 400.41
November	65,300	65,300	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	65,300	\$ 363.61
December	62,600	62,600	\$ 363.61	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	62,600	\$ 363.61
1,354,300		1,082,800	\$ 4,365.27	271,500	210,300	\$ 517.34	61,200	61,200	\$ 182.99	-	-	-	-	1,354,300	\$ 5,065.60

13 Connections

Group		Rate	Per
A	1	130,000	\$ 2.80
B	130,001	195,000	\$ 2.46
C	195,001	260,000	\$ 2.99
D	260,001	Up	\$ 3.43

\$ 363.61 Base Rate

Individual		Rate	Per
A	1	10,000	\$ 2.80
B	10,001	15,000	\$ 2.46
C	15,001	20,000	\$ 2.99
D	20,001	Up	\$ 3.43

\$ 27.97 Base Rate

Average Water Usage for Grassy Trails Water Company--Individual Meters

		A 0 - 10000			B 10001 - 15000			C 15001 - 20000			D 20001 - Up			Total Usage	Total Rate
		Usage	Rate	Remaining	Usage	Rate	Remaining	Usage	Rate	Remaining	Usage	Rate	Remaining		
January	4,123	4,123	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	4,123	\$ 31.29
February	3,946	3,946	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	3,946	\$ 31.29
March	6,754	6,754	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	6,754	\$ 31.29
April	15,446	10,000	\$ 31.30	5,446	5,000	\$ 14.45	446	446	\$ 1.49	-	-	\$ -	-	15,446	\$ 47.24
May	16,323	10,000	\$ 31.30	6,323	5,000	\$ 14.45	1,323	1,323	\$ 4.42	-	-	\$ -	-	16,323	\$ 50.17
June	17,938	10,000	\$ 31.30	7,938	5,000	\$ 14.45	2,938	2,938	\$ 9.81	-	-	\$ -	-	17,938	\$ 55.56
July	10,038	10,000	\$ 31.30	38	38	\$ 0.11	-	-	\$ -	-	-	\$ -	-	10,038	\$ 31.41
August	11,138	10,000	\$ 31.30	1,138	1,138	\$ 3.29	-	-	\$ -	-	-	\$ -	-	11,138	\$ 34.59
September	5,023	5,023	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	5,023	\$ 31.29
October	4,815	4,815	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	4,815	\$ 31.29
November	4,638	4,638	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	4,638	\$ 31.29
December	3,992	3,992	\$ 31.29	-	-	\$ -	-	-	\$ -	-	-	\$ -	-	3,992	\$ 31.29
104,177		83,292	\$ 375.53	20,884	16,177	\$ 46.75	4,708	4,708	\$ 15.72	-	-	-	-	104,177	\$ 438.00

			Rate	Per	
A	-	10,000	\$ 3.13	1,000	gallons
B	10,001	15,000	\$ 2.89	1,000	gallons
C	15,001	20,000	\$ 3.34	1,000	gallons
D	20,001	Up	\$ 3.34	1,000	gallons

x13 users **\$ 5,694.06**

\$ 31.29 Base Rate

Grassy Trail Water System Take Over

1/2/2015

26C-2015

Estimated Cost

No.	Item	Quantity	Unit	Unit Cost	Total Cost
1	Mobilization	1	LS	\$ 5,000.00	\$ 5,000.00
2	Traffic Control	1	LS	\$ 2,500.00	\$ 2,500.00
3	8" PVC C-900 Class 150 Water Main	1461	LF	\$ 28.00	\$ 40,908.00
4	6" PVC C-900 Class 150 Water Main	45	LF	\$ 26.00	\$ 1,170.00
5	3/4" Type 'K' Copper Service	238	LF	\$ 25.00	\$ 5,950.00
6	3/4" Connection to meter	15	Each	\$ 500.00	\$ 7,500.00
7	3/4" Connection to main	15	Each	\$ 1,000.00	\$ 15,000.00
8	New Fire Hydrant	3	Each	\$ 4,000.00	\$ 12,000.00
9	8" Gate Valve	4	Each	\$ 1,300.00	\$ 5,200.00
10	8" Connection to Main	1	LS	\$ 3,000.00	\$ 3,000.00
11	Asphalt Repair	700	SY	\$ 26.00	\$ 18,200.00
12	8" Loop under Ditch	1	LS	\$ 4,000.00	\$ 4,000.00
13	Pothole	5	Each	\$ 200.00	\$ 1,000.00
14	Survey Control	1	LS	\$ 2,500.00	\$ 2,500.00
15	Utility Striping	300	LF	\$ 4.00	\$ 1,200.00
16	Cut and Cap Existing Main	4	Each	\$ 700.00	\$ 2,800.00
Total					\$ 127,928.00

15% Contingency \$ 19,189.20
 Construction Engineering \$ 12,792.80

Total \$ 159,910.00

Assumptions:

- All 3/4" Connections
- Minimal Utility Conflicts
- Water Meter locations as shown
- No Additional permits from Carbon County

**Know what's below.**
Call 811 before you dig.

**BLUE STAKES OF UTAH**
UTILITY NOTIFICATION CENTER, INC.
www.bluestakes.org
1-800-662-4111

UTILITIES SHOWN MAY NOT BE ACCURATE
OTHER UTILITIES MAY ALSO EXIST.



ENGINEER'S SEAL

GRASSY TRAILS
PROPOSED WATERLINE

CULINARY WATER MAIN PLAN
AREA MAP

#26C-2014
DECEMBER 30, 2014

SHEET 1

PRIVATE WATER USER AGREEMENT

This Agreement is made and entered into this _____ day of _____, 2012, by and between PRICE CITY, a municipal corporation of the State of Utah, P.O. Box 893, 185 East Main, Price, Utah 84501, hereinafter referred to as "City", and ANDALUCIA PROPERTIES, LLC, a Utah limited liability company, having an address of 313 South Mayfield Drive, Salt Lake City, Utah 84108, hereinafter referred to as "Private Water User".

WITNESSETH:

WHEREAS, City presently owns and operates a drinking water system that is capable of delivering water from its water treatment plant to its residents and businesses within and outside of the corporate limits of City; and

WHEREAS, Private Water User desires to install privately owned drinking water infrastructure within its proposed development known as the "Eastgate Apartments" at 1250 East Main, Price, Utah; and

WHEREAS, the privately owned water infrastructure installed by Private Water User is classified by the State of Utah, Division of Drinking Water Regulations as a Public Water System pursuant to administrative rules promulgated by the Drinking Water Board as authorized by the Safe Drinking Water Act, Section 19-4-101, et seq., Utah Code Annotated, 1953 as amended (U.C.A.); and

WHEREAS, the City is required by State of Utah, Division of Drinking Water Regulations, to provide services related to Public Water Systems in the City's jurisdiction; and

WHEREAS, City will perform services on the Private Water User's property to comply with State of Utah, Division of Drinking Water Regulations for Public Water Systems.

NOW, THEREFORE, in consideration of the covenants and agreements hereinafter contained, the parties hereto agree as follows:

1. City hereby agrees to furnish drinking water to the undersigned Private Water User whose property is situated within the corporate boundaries of Price City in Carbon County, Utah, as more particularly described in Exhibit "A", which is attached hereto and by this reference is made a part hereof.
2. Private Water User shall install a drinking water system according to City standards and specifications and in compliance with plans approved by the City Engineer. Such plans will include all water system facilities, infrastructure, landscape sprinklers as well as isolation valves where water mains cross property boundaries and any other

requirement as deemed necessary by City to ensure safe water delivery and safe operation of the City's water system.

3. Private Water User shall prevent and stop water loss and promote water conservation. Private Water User shall repair all water leaks in a timely fashion and notify City of any repair made to the private water infrastructure. Private Water User shall be responsible for all water infrastructure except the water meter(s).
4. City shall approve and inspect any additions or changes made to the private water infrastructure consistent with City specifications and standards and the Utah Division of Drinking Water Regulations.
5. City shall have the right, through its agents or employees, to enter upon the premises of Private Water User and be allowed access to all water meters, water meter vaults, and fire hydrants at any time.
6. Water meters shall remain the property of City and will not become attachments to the Private Water User's real property. City will be responsible to repair and replace water meters as needed. If a water meter is damaged due to freezing, or negligence of the Private Water User or his agents, the Private Water User will be charged for a new meter.
7. Private Water User shall be responsible for any major hydrant repairs such as seats, bonnets, base, or any damage to the hydrant up to and including replacement. City will assist Private Water User in the routine maintenance of fire hydrants to include any minor repairs (seals, bearings, O-rings, oil and grease, couplers, etc.) and yearly maintenance including flushing and testing. Private Water User hereby agrees to indemnify and hold City, its officers, directors, administrators and employees harmless regarding any loss claimed by any person for bodily injury or property damage arising out of any fire hydrant malfunction, disrepair, lack of maintenance or misuse caused or created by Private Water User.
8. Pursuant to Price City Municipal Code Chapter 13.04, the City hereby reserves the right to terminate or suspend temporarily all water services to the Private Water User's system in the event of any default hereunder and/or in the event the Private Water User fails or refuses to comply with the terms and conditions of this agreement, the State of Utah Division of Drinking Water Regulations, or any other applicable laws, ordinances or rules.
9. This Agreement shall remain in full force and effect unless and until it is terminated by either party hereto and shall remain binding upon the parties and their respective heirs, successors and assigns.

DATED and signed as of the date first above written.

PRICE CITY

By: _____

Joe L. Piccolo

Its: Mayor

ATTEST:

City Recorder

APPROVED AS TO FORM:

City Attorney

:

ANDALUCIA PROPERTIES, LLC, a Utah
limited liability company

By: _____

Benjamin Logue

Its: Manager

STATE OF UTAH)
 : ss.
COUNTY OF CARBON)

On this _____ day of _____, 2012, personally appeared before me JOE L. PICCOLO and LAURIE TRYON, who being by me duly sworn did say that they are the Mayor and City Recorder of Price City, respectively, and that the within and foregoing Private Water Users Agreement was signed on behalf of Price City by authority of resolution of its City Council.

Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF _____)

On this _____ day of _____, 2012, personally appeared before me, BENJAMIN LOGUE, Manager, of ANDALUCIA PROPERTIES, LLC, a Utah limited liability company, duly organized, incorporated and existing under and by virtue of the laws of the State of Utah, personally known to me to be such officer, and personally known to me to be the same person who executed, as such officer, the within instrument on behalf of said Andalusia Properties, LLC, and such person duly acknowledged the execution of the same to be the act and deed of said Andalusia Properties, LLC.

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION OF PRIVATE WATER USERS' PROPERTY

Carbon County, State of Utah:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, PRICE CITY, CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED ON THE SOUTHERLY RIGHT OF WAY LINE OF MAIN STREET (US HIGHWAY 50) SAID POINT ALSO BEING LOCATED SOUTH 00°36'55" EAST ALONG SECTION LINE 679.37 FEET AND EAST 639.73 FEET FROM THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE;
ALONG SAID SOUTHERLY LINE OF MAIN STREET ALONG THE ARC OF A 1860.08 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 419.90 FEET MORE OR LESS (CHORD BEARS SOUTH 61°07'01" EAST 419.00 FEET);
THENCE SOUTH 23°59'00" WEST 227.41 FEET MORE OR LESS FROM SAID SOUTHERLY LINE OF MAIN STREET;
THENCE SOUTH 66°01'00" EAST 179.30 FEET;
THENCE SOUTH 23°59'00" WEST 170.79 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE NORTH 89°25'18" EAST ALONG SAID SOUTH LINE 21.80 FEET;
THENCE SOUTH 23°59'04" WEST 309.37 FEET;
THENCE SOUTH 89°25'18" WEST 540.40 FEET;
THENCE SOUTH 01°13'04" WEST 312.78 FEET;
THENCE SOUTH 89°25'18" WEST 137.42 FEET;
THENCE NORTH 00°36'55" WEST 321.00 FEET;
THENCE SOUTH 89°25'18" WEST 206.85 FEET TO SAID SECTION LINE;
THENCE NORTH 00°36'55" WEST ALONG SECTION LINE 99.00 FEET;
THENCE NORTH 89°25'18" EAST 357.71 FEET;
THENCE NORTH 01°13'04" EAST 174.09 FEET TO SAID SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 22;
THENCE NORTH 89°25'18" EAST ALONG SECTION LINE 156.73 FEET;
THENCE NORTH 14°30'48" EAST 370.00 FEET TO A POINT WHICH LIES SOUTH 04°00'51" WEST 286.46 FEET MORE OR LESS FROM SAID SOUTHERLY LINE OF MAIN STREET;
THENCE NORTH 04°00'51" EAST 286.46 FEET TO THE POINT OF BEGINNING.

CONTAINS: 473,202 SQ.FT. OR 10.86 AC. MORE OR LESS

Dear Dana,

May 18, 2015

Please note that we have 14 active hook-ups and 15 stockholders. Hardman still has a hook-up but has not used it for years. We only pay the city charges for the 14 hook-ups that are currently being used.

Here is the information you requested on the Grassy Trail Water Co.

Stockholders, addresses, and available telephone numbers:

Mr. Merrill Carlson
688 North 430 West
Price, Utah 84501
435-637-1922

Mr. Don Olsen
656 North 430 West
Price, Utah 84501

Mr. Steve Cave
445 West 610 North
Price, Utah 84501
435-637-6776

Mrs. Irene Everett
754 North 430 West
Price, Utah 84501
435-637-4592

Mr. Gary Hall
467 West 610 North
Price, Utah 84501
435-637-9845

Mr. Chris Autry
599 North 430 West
Price, Utah 84501

Mr. Bill Spigarelli
577 North 430 West
Price Utah 84501
435-637-1457

Hardman Residence *
622 North 430 West
Price, Utah 84501
Contact: Cindy Kelly
1094 West 1500 North
Orem, Utah
801-221-9115
(Property is for sale)

Mr. Monte Jensen
655 North 430 West
Price, Utah 84501
435-650-1019

Mr. Levi Rich
555 North 430 West
Price, Utah 84501
435-630-4004

Mr. James R McCourt
623 North 430 West
Price, Utah 84501
435-650-0143

Mr. Gary Allard
644 North 430 West
Price, Utah 84501
(Property is for sale)

Mr. Scott Young
492 West 610 North
Price, Utah 84501
435-637-3300

Mr. Gary Hall
467 West 610 North
Price, Utah 84501
435-637-9845

Mr. Mike Kilcrease
600 North 430 West
Price, Utah 84501
435-650-6435

Thanks Dana.

Carol Carlson
Grassy Trail Water Company
Secretary

RESOLUTION NO. 2015-09

A RESOLUTION:

- 1) SUPPORTING THE 0.25% LOCAL OPTION GENERAL SALES TAX DEDICATED TO TRANSPORTATION AS AUTHORIZED BY HB 362 (2015)
- 2) ENCOURAGING THE COUNTY OF CARBON TO SUBMIT THE PROPOSAL TO VOTERS IN NOVEMBER 2015
- 3) ENCOURAGING VOTERS TO SUPPORT THE PROPOSAL

WHEREAS, a safe and efficient transportation system creates the foundation for economic growth, public health, and enhanced quality of life; and

WHEREAS, the creation and maintenance of transportation infrastructure is a core responsibility of local government; and

WHEREAS, Price City (City) residents have an expectation of comprehensive and well-maintained traditional roads as well as other transportation options such as bike lanes, multi-use paths, and off-road trails; and

WHEREAS, due to sustained and ongoing shortfalls in transportation revenue, City is unable to meet its existing local transportation needs, even with significant transfers from the general fund; and

WHEREAS, general funds utilized for transportation shortfalls prevent the completion of other critical community priorities and needs; and

WHEREAS, research from the Utah Department of Transportation indicates that road rehabilitation costs six times as much as road maintenance, and road reconstruction costs ten times as much as road maintenance, and

WHEREAS, investing in transportation results in economic development for City and Carbon County and accessible good-paying jobs for local residents; and

WHEREAS, investing in safe and connected roads, trails, bike lanes, sidewalks, and multi-use paths is consistent with our rural culture and will facilitate active residents, and result in improved personal and community enjoyment and health; and

WHEREAS, City has created a The Price City General Plan and Transportation Plan to address these comprehensive transportation and quality of life issues; and

WHEREAS, the Utah State Legislature recognized the local transportation needs and enacted HB 362 which authorized counties to levy and voters to approve a 0.25% local option general sales tax dedicated to local transportation; and

WHEREAS, City will, upon voter approval and County imposition, receive 0.10% of the 0.25% local option general sales tax to invest in critical local transportation needs.

NOW, THEREFORE, BE IT RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. Support for the proposed 0.25% Local Option General Sales Tax

The City Council supports the proposed 0.25% Local Option General Sales Tax that the Carbon County governing body may submit to voters in Carbon County, Utah in November, 2015.

Section 2. Encourage Submission of Proposal to the Voters of Carbon County

The City Council urges the Carbon County governing body to submit the 0.25% local option general sales tax dedicated to transportation to the voters of the County for the November 2015 election. The City Council also publicly supports the county governing body in submitting the 0.25% local option general sales tax dedicated to transportation to the electorate of the County.

Section 3. Encourage Voters to Enact the 0.25% Local Option General Sales Tax

The City Council encourages voters to carefully consider the potential positive impact from the 0.25% general sales tax local option and to support its enactment to facilitate the potential benefits explained below.

Section 4. Road and Street Needs in Price City

The City has significant traditional transportation needs that the municipal portion of 0.10% of the proposed 0.25% of the local option general sales tax could provide full or partial funding to complete. For example, the City has a backlog of road maintenance projects such as Westwood Blvd, 100 South, 700 East, 400 North and many neighborhood roads. Adoption of the municipal 0.10% portion of the proposed tax would enable the City to maintain current efforts and invest in critical transportation infrastructure projects that our residents expect.

Section 5. Active and Alternative Transportation Infrastructure Needs in Price City

The City has significant active and alternative transportation needs that the municipal 0.10% portion of the proposed tax could address. For example, our residents expect improved sidewalks and pedestrian safety modes, bike lanes, additional traffic calming devices, and other modern transportation infrastructure. Recent transportation additions like the Price River Trail, Cove Basin Walking Trail and the various connecting trailheads require continued investment to keep them desirable and functional. Adoption of the municipal 0.10% portion of the proposed tax would enable the City to invest in new and critical projects that our residents expect and that will facilitate a healthier population, decreased health care costs, and improved quality of life.

Section 6. Distribution of this Resolution

A copy of this resolution shall be sent to the Carbon County governing body, the Utah League of Cities and Towns, the Utah Association of Counties, the Speaker of the Utah House of Representatives, the President of the Utah State Senate, State Representatives and Senators who represent the City, and the Governor of Utah.

Section 7. Effective Date

This Resolution shall become effective upon passage.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL 27th of May 2015.

PRICE MUNICIPAL CORPORATION

Joe L. Piccolo, Mayor

Attest:

Sherrie Gordon, City Recorder

Parade Guidelines

1. REQUIREMENTS- Entries are required to abide by the overall theme of the parade for the year, if one is set by the parade committee, or parade organizer.
 2. ADULT SUPERVISION- Children age 12 and under must be accompanied and supervised by an adult on all floats and entries
 3. NO ALCOHOLIC BEVERAGES- The consumption of alcohol in the lineup or along the parade route is prohibited and against the law without a permit.
 4. MOTORIZED ENTRIES- Proper and valid driver or operating licenses are required for anyone operating motorized vehicles and entries including trucks, cars, motorized floats, ATV's, UTV's and motorized two wheel vehicles.
 5. PARADE COMMENCEMENT/TERMINATION- Entries must enter and exit the parade route as directed and once an entry has started along the parade route no person may board or disembark from the float or entry.
 6. DISTRIBUTION POLICY- No items can be thrown or dropped from any parade entry. Distribution must not occur in any manner which encourages or rewards spectators that move from a viewing area or into any portion of the street assigned to the parade route. All items must be handed out/thrown from participants walking alongside the entry.
 7. Motorized parade entrants who intend to distribute items to spectators must provide at least one spotter at each corner of the entry, (four minimum), who will ensure that no spectator moves too close to the vehicle and that no entrant throws items from the vehicle.
- If in the opinion of parade or law enforcement officials the distribution method endangers parade spectators or participants the official will cease the distribution of the material and neither Price City nor the official will bear any financial or opportunity loss associated with the cessation.
8. Walking entries will include no more than 50 walkers
 9. Floats will feature no more than 20 riders
 10. Entries will be non-discriminatory
 11. Entries will obey all rules and directions of the parade coordinator, who reserves the right to discontinue future participation if the rules are broken.

“DRAFT”

Minutes of the Price City Council Meeting
City Hall
Price, Utah
May 13, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Layne Miller

Kathy Hanna-Smith

Rick Davis

Miles Nelson

Kevin Drolc, Police Chief

Nick Sampinos, City Attorney

Gary Sonntag, Public Works Director

Nick Tatton, Community Director

Lisa Richens, Finance Director

John Daniels, Human Resources Director

Sherrie Gordon, City Recorder

Excused Absence: Brett Cammans, Customer Service Director

Present: Warren Benson, Steve Christensen, Kristen Lewis, John Procarione, Ron Patterson, and Ashley Richens

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. **PUBLIC COMMENT** –
Steve Christensen, representing the Sun Advocate, addressed the Council. He wanted to extend a long overdue thank you to Supreme Muffler/Joe Piccolo for emergency automobile services rendered to a college group he was responsible for 10-years ago.
4. **COUNCILMEMBERS REPORT** – The Councilmembers presented an update on the activities and functions in which they have participated since the last Council meeting.
5. **RESOLUTION 2015-06** - Consideration and possible adoption of Resolution 2015-06 establishing a job description for the position of Aquatics Coordinator/Senior Aquatics Clerk.
John Daniels, Human Resources Director, stated that these two positions will be combined into one job description. This modernizes the job description.
MOTION. Councilmember Hanna-Smith moved to approve Resolution 2015-06. Motion seconded by Councilmember Clausing and carried.
6. **RESOLUTION 2015-07** - Consideration and possible adoption of a Sewer Management Plan. Said plan shall be a guidance document defining the Sewer Department's organizational and operational procedures reflective of how the sewer collection system is managed.
Gary Sonntag, Public Works Director, stated that the possible adoption of this plan helps fill a deficiency that was identified in the City's self-assessment plan. This document, along with the adoption of Resolution 2015-08, is needed. John Daniels, Human Resources Director, reported to Council that the bundling of these two documents will result in a cost savings to the City from the insurance company.
MOTION. Councilmember Miller moved to adopt Resolution 2015-07. Motion seconded by Councilmember Hanna-Smith and carried.
7. **RESOLUTION 2015-08** - Consideration and possible adoption of a Sanitary Sewer Emergency Response Plan. This defines the procedure for City crews to follow in responding to an emergency involving the sewer collection system.
MOTION. Councilmember Davis moved to approve Resolution 2015-08. Motion seconded by Councilmember Clausing and carried.

8. **MEMORANDUM OF UNDERSTANDING** - Consideration and possible approval of a Memorandum of Understanding between Price City and Helper City that will facilitate the cooperative transmission of water to either entity in the event of a serious need or emergency.
Gary Sonntag, Public Works Director, stated that this is a significant step towards working together regarding water shortage. Helper City has reviewed the MOU, approved the MOU, and is ready to sign.
MOTION. Councilmember Clausen moved to approve the Memorandum of Understanding between Price City and Helper City and to authorize signatures by the Mayor and City Recorder. Motion seconded by Councilmember Nelson and carried.
9. **APPLICATION FOR TEMPORARY CHANGE OF WATER WITH THE STATE ENGINEERS OFFICE WATER RIGHTS** - Consideration and possible approval that will incorporate points of diversion at Colton Wells #1 and #2, enabling the City to use water from those locations if needed this summer season 2015. Application cost is \$460. A permanent change application will be pursued this fall.
Gary Sonntag, Public Works Director, stated the application will be ready to file if the need arises.
MOTION. Councilmember Nelson moved to approve the filing of an Application for Temporary Change of Water with the State Engineers Office Water Rights. Motion seconded by Councilmember Davis and carried.
10. **PUBLIC SURPLUS CLOSED AUCTION REPORT SPRING 2015** - John Procarione, Public Works Assistant, made a presentation summarizing the results of the recent auction of surplus City personal property, no longer of value to the City.
MOTION. Councilmember Clausen moved to accept the Public Surplus Closed Auction Report Spring 2015. Motion seconded by Councilmember Miller and carried.
11. **SOUTHEASTERN UTAH BUSINESS CONFERENCE** - Consideration and possible approval of a sponsorship from Price City to the Southeastern Utah Business Conference hosted by Utah State University-Eastern on the campus of USU on November 5-6, 2015, presented by Councilmember Hanna-Smith.
Councilmember Hanna-Smith discussed a possible sponsorship from Price City. She met with the Finance Department regarding the budget. Lisa Richens, Finance Director, said funds were not available in the 2015 Budget. Council concluded that a sponsorship of \$500 could be authorized from the 2016 Budget.
MOTION. Councilmember Clausen moved to approve a \$500 sponsorship from the 2016 Budget from Price City to the Southeastern Utah Business Conference hosted by Utah State University-Eastern on November 5-6, 2015. Motion seconded by Councilmember Nelson and carried.
12. **UTAH STATE UNIVERSITY CARBON COUNTY EXTENSION REQUEST** - Ron Patterson, Extension Agent, hired an intern to do irrigation water checks for City residents and is requesting funding to cover mileage and printing costs to advertise the service.
Ron Patterson stated that this was the third year in a row this program would be implemented. The water programs help to improve efficiency of water sprinkler systems in the area. He requested \$500 to go towards mileage for the intern and printing costs to make the public aware of this service. The audits have proved to be beneficial. The audits will begin around the first of June.
MOTION. Councilmember Miller moved to approve up to \$500 towards funding this project. Motion seconded by Councilmember Hanna-Smith and carried.
13. **TENTATIVE BUDGET** - Presentation of the Fiscal Year 2016 Tentative Budget to the City Council by Mayor Piccolo.
Lisa Richens, Finance Director, reviewed the tentative budget. The budget is not currently balanced, but should be by the May 27 Council meeting at which time it will be adopted. If Council has specific questions, they are requested to contact Lisa Richens. She will set a Public Hearing for the first part of June 2015.
Mayor Piccolo thanked everyone for working so hard to balance the budget with extra appreciation to the Finance Department for their dedication and diligence.
MOTION: Councilmember Clausen moved to accept the tentative budget for FY 2016 as presented. Motion seconded by Councilmember Hanna-Smith and carried.

CONSENT AGENDA – Councilman Hanna-Smith moved to approve consent agenda items 14 through 22. Motion seconded by Councilmember Clausing and carried.

14. MINUTES -
 - a. April 22, 2015 Price City Council Meeting
 - b. April 22, 2015 Price City Council Meeting - Executive Session
 - c. May 1, 2015 Price City Council Workshop
15. BUSINESS LICENSES - Authorization to approve business licenses for Super Sudsy 2, LLC at 980 East 100 North, Treatment Compass at 23 South Carbon Avenue, Richard Wiley Pope at 402 North 200 West, Emery, UT, and A Touch of Serenity Massage Therapy at 790 North Cedar Hills Drive.
16. GENERAL SERVICES AGREEMENT - Consideration and possible approval of general services agreement with Carollo Engineers for consulting engineering services.
17. WATER TREATMENT PLANT ALGAE STUDY PHASE 1 - Consideration and possible approval of task order 2015-01 under General Services Agreement with Carollo Engineers for Phase 1 to study processes and methods for algae mitigation at the water treatment plant. Cost of Phase 1 is \$7,729 (budgeted).
18. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a Memorandum of Understanding between Price City and the Price Chapel regarding possible location of a west Price electrical substation site.
19. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a Memorandum of Understanding between Price City Library and Rural Utah Child Development Head Start.
20. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a Memorandum of Understanding between the Utah Division of Forestry, Fire and State Lands and Price City Fire Department.
21. NON-COMPETITIVE PROMOTION - Consideration and possible approval to promote Kamra Davis from Aquatics Coordinator (part-time, Gr 3) to Aquatics Coordinator/Senior Aquatics Clerk (full-time, Gr 7) in accordance with Price City promotion and compensation guidelines. Reference Memorandum to City Council dated May 4, 2015.
22. TRAVEL - David Wilkinson, Utah Council on Victims of Crime, April 29-30 and May 1, 2015, Midway, UT.
23. COMMITTEES – Updates presented.
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROG.-CULTURE CONNECTION
 - d. POWER COMMITTEE
 - e. INTERNATIONAL DAYS
24. UNFINISHED BUSINESS
 - a. Recycling – Councilmember Davis will attend a meeting on May 24, 2015 and report back to Council.

Mayor Piccolo requested to temporarily adjourn the meeting to proceed with the scheduled Price City Community Development and Urban Renewal Agency Meeting. He asked for a motion.

Motion. Councilmember Hanna-Smith made a motion to leave the regular City Council meeting and move into the Price City Community Development and Urban Renewal Agency Meeting at 7:06 p.m. Motion seconded by Councilmember Nelson and carried.

Following conclusion of the Price City Community Development and Urban Renewal Agency Meeting, Mayor Piccolo resumed the regular City Council Meeting at 7:09 p.m.

The regular City Council meeting adjourned at 7:19 p.m. by Mayor Piccolo, pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

"DRAFT"

Minutes of the Price City Community Development and Urban Renewal Agency Meeting
City Hall
Price, Utah
May 13, 2015 at 5:30 p.m.

Present:

Mayor Piccolo, Chair

Boardmembers:

Rick Davis	Kevin Drole-Police Chief
Miles Nelson	Sherrie Gordon-Deputy Executive Director
Kathy Hanna-Smith	Nick Sampinos-City Attorney
Wayne Clausing	Nick Tatton-Executive Director
Layne Miller	Gary Sonntag-Public Works Director
	John Daniels-Human Resource Director
	Lisa Richens-Finance Director

Excused: Bret Cammans-Customer Service Director

Others Present: Warren Benson, Steve Christensen, Kristen Lowe, Ron Patterson, and Ashley Richens

MOTION. Boardmember Hanna-Smith moved to open the meeting at 7:06 P.M. Motion seconded by Boardmember Nelson and carried.

1. MINUTES:

December 8, 2014 Community Development and Renewal Agency Meeting

MOTION. Boardmember Miller moved to approve the minutes of December 8, 2014. Motion seconded by Boardmember Hanna-Smith and carried.

2. EAST PRICE PROJECT AREA – Approval for use of remaining fund balance at end of fiscal year for ongoing and future projects consistent with the Project Area Plan.

Nick Tatton stated that the East Price Redevelopment Project Area (Project Area) is about to sunset. Unless a new base year and individual project is identified and approved for use of increment by the Taxing Entity Committee (TEC) no further increment funds will be received. Absent another project or Board approved use of funds, any remaining funds on-hand is typically reallocated to the taxing entities.

It is the recommendation of staff that the Board authorizes remaining funds on hand as of 6-30-15, the last day of the fiscal year, be placed on deposit with the Southeast Utah Community Development Corporation with the following restrictions for use of the funds:

- Funds to be used as an economic development training endowment for reimbursement of qualifying community member attendance at nationally recognized economic development training.
- Funds to be used in support of community redevelopment and economic development projects, as recommended by local economic development professionals to the Board, in a manner consistent with the original Project Area Plan.

MOTION. Boardmember Miller moved to authorize the payment of existing funds on-hand in the East Price Project Area to the Southeast Utah Community Development Corporation for use in furtherance of community redevelopment and economic development consistent with the original Project Area Plan and establishment of a long-term economic development training endowment. Motion seconded by Boardmember Hanna-Smith and carried.

MOTION. Boardmember Hanna-Smith moved to close the meeting at 7:09 P.M and return to City Council. Motion seconded by Boardmember Miller and carried.

APPROVED:

ATTEST:

Joe L. Piccolo, Chairman

Sherrie Gordon, Deputy Executive Director

Price Police Department

Kevin R. Drolc
Chief of Police

910 North 700 East • Price, Utah 84501
(435) 636-3190 • FAX (435) 637-1888

Joe L. Piccolo
Mayor

March 21, 2015

Mayor Piccolo and City Council
185 East Main
Price, UT 84501

Dear Mayor and City Council:

I would like to apply for a USDA Rural Development grant to assist in purchasing two much needed police vehicles. This is the same type of grant that we received last year that basically allowed us to purchase two cars for the cost of one.

We may receive up to \$50,000 in grant money provided we match 45%. With your approval I hope to apply for \$49,500. Our match of \$40,500 would make a total of \$90,000. With this amount I can purchase two fully equipped police vehicles.

I currently have \$40,000 budgeted for the purchase of a police vehicle. The remaining \$500 will come from my vehicle repair budget.

I am seeking your approval to apply for the grant and to accept the funds if awarded by the USDA.

If you have any questions, feel free to contact me.

Thanks,



Kevin Drolc, Chief
Price City Police Department
910 North 700 East
Price, Utah 84501
435 636-3190

NICK SAMPINOS

Price City Attorney

190 North Carbon Avenue
Price, Utah 84501

Telephone: (435)637-9000
Facsimile: (435)637-2111
nsampinos@emerytelcom.net

TO: Mayor Joe Piccolo
City Council Members

FROM: Nick Sampinos, City Attorney

DATE: May 5, 2015

RE: Disposition of Evidence

Dear Mayor and Council Members:

I've been asked to advise the Police Department concerning disposition of certain items of evidence. Following my review of the matter and research of current Utah law concerning disposition of items of evidence, I have concluded that, pursuant to Section 24-3-103, Utah Code Annotated, Price City may authorize the disposition of those items.

The items of evidence were confiscated by the Police Department during their investigation of certain thefts committed by defendants Steven Minor and Joseph Robinett in 2013. Both individuals were prosecuted by the County Attorney and Judgments were entered by the District Court against them. Apparently, many items were recovered and many of them were returned to their rightful owners. The remaining items are in the custody of the Police Department and they want to proceed with disposition of the same.

Per the statute, the City Council can authorize application of the items of evidence for a public interest use, or to sell the items at a public auction and apply the proceeds of the sale to a public interest use, or you can authorize the destruction of such property if it is unfit for public interest use or for sale. In this instance, the items of evidence remaining are (a) multiple construction materials; (b) various windows; (c) a flatbed utility trailer; and (d) an aluminum ladder.

The Police Department has suggested the following:

1. That the various construction materials, including dimensional lumber, aluminum exterior finishing materials and new vinyl windows, be used by the City in construction and/or maintenance of City property. Any remaining items not used by the City could then be sold at auction or sold to a local scrap/salvage yard.
2. Regarding the flatbed trailer, the Police Department proposes use in-house for transporting the Police Department's UTV; and
3. Regarding the ladder, the Police Department proposes use thereof within the Department.

To better acquaint you with this matter, please find attached copies of the following:

1. Judgments issued by the Seventh District Court in cases State of Utah vs. Steven Matthew Minor and State of Utah vs. Joseph Levell Robinett.
2. My memo to Chief Drolc, inclusive of Section 24-3-103, Utah Code Annotated. Paragraphs (5) and (6) deal with the City's right to proceed with disposition of the evidence.
3. Memo to me from Detective Pugliese identifying the items that remain in evidence, the proposed disposition thereof, and his efforts to identify and communicate with alleged owners of the property.

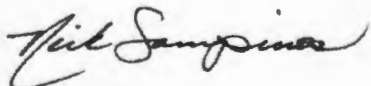
As you can see, the actual value of the items that remain in evidence is not relatively high. The City, however, should follow the correct procedure in authorizing disposition. It is my opinion that by placing this matter on an upcoming agenda for consideration of approval of disposition that the City will be adequately protected and will be following the law in disposing of evidence no longer necessary in a particular case. This matter could be placed on an agenda (regular or consent) as follows:

Authorization to dispose of property no longer needed as evidence pursuant to Section 24-3-103, UCA, including various construction materials (i.e. dimensional lumber, aluminum exterior finishing materials, and new vinyl windows), a flatbed utility trailer and an aluminum ladder. All items confiscated as evidence in PCPD Case No. 20130199.

If you are in favor of proceeding as recommended, please let me know so that we can ask the City Recorder to place the matter on an upcoming agenda. Please specify whether you prefer that it be a separate agenda item or whether it can be included on the consent agenda.

If you have any questions please give Chief Drolc or me a call.

Thank you.



Nick Sampinos

emcc: Chief Kevin Drolc
Captain William Barnes
Sergeant Brandon Sicilia
Sergeant Kelly Maynes
John Daniels

Case History / Documents

7TH DISTRICT COURT PRICE
CARBON, STATE OF UTAH
STATE OF UTAH vs. MINOR, STEVEN MATTHEW

CASE NUMBER 131700116 - State Felony

CURRENT ASSIGNED JUDGE: GEORGE M HARMOND

Parties

Relationship	Party	Represented By
Plaintiff	STATE OF UTAH	GENE E STRATE
Defendant	STEVEN MATTHEW MINOR	DAVID M ALLRED

Charges

	Offense	Offense Date
Charge 1	76-6-408 - THEFT BY RECEIVING STOLEN PROPERTY 3rd Degree Felony (amended) to Class A Misdemeanor Plea: January 13, 2014 Guilty Disposition: January 13, 2014 Guilty	March 01, 2013
Charge 2	76-8-306(1) - OBSTRUCTING JUSTICE Class A Misdemeanor Plea: January 13, 2014 Guilty Disposition: January 13, 2014 Guilty	March 01, 2013

The Order of Court is stated below:

Dated: June 30, 2014
02:05:48 PM

/s/ George M. Hammond
District Court Judge



GENE STRATE #3137
Carbon County Attorney
120 East Main Street
Price, Utah 84501
(435) 636-3240

IN THE SEVENTH DISTRICT COURT OF CARBON COUNTY
STATE OF UTAH

STATE OF UTAH,

Plaintiff,

vs.

STEVEN M. MINOR,

Defendant.

J U D G M E N T

D094-3-13a

Criminal No. 131700116

03-10-14 - SENTENCE, JUDGMENT, COMMITMENT

Judge: GEORGE M HARMOND

PRESENT

Clerk: roryj

Prosecutor: STRATE, GENE E

Defendant

Defendant's Attorney(s): ALLRED, DAVID M

SENTENCE JAIL

Based on the defendant's conviction of THEFT BY RECEIVING STOLEN PROPERTY a Class A Misdemeanor, the defendant is sentenced to a term of 0-1 year(s). The total time suspended for this charge is 0-1 year(s).

Based on the defendant's conviction of OBSTRUCTING JUSTICE a Class A Misdemeanor, the defendant is sentenced to a term of 0-1 year(s). The total time suspended for this charge is 0-1 year(s).

Said sentences are to run concurrent one with one another and concurrent with case numbers 131700254, 131700161, and 131700504.

ORDER OF PROBATION AND PROBATION CONDITIONS

The defendant is placed on probation for 36 month(s).

Probation is to be supervised by Adult Probation & Parole.

Defendant is to pay a fine of \$250.00 which includes the surcharge. Interest may increase the final amount due.

Usual and ordinary conditions required by the Department of Adult Probation and Parole.

Submit to searches of person and property upon the request of any law enforcement officer.

Do not use, consume or possess alcohol or illegal drugs, nor associate with any people using, possessing or consuming alcohol or illegal drugs. Defendant is not to frequent establishments where alcohol is the chief item of sale.

Either be employed full time or in school full time.

Violate no laws.

Participate in substance abuse therapy as directed by probation officer.

Pay the monthly supervision fee to Adult Probation & Parole.

Keep address current with the Court.

Not use or possess any over the counter or prescribed medications containing Opiates, Pseudoephedrine, Ephedrine, Epinephrine, or Amphetamine without approval of probation officer.

Notify AP&P prior to filling any prescriptions.

Obtain an alcohol and drug assessment and successfully complete any recommended treatment.

The defendant will receive dollar for dollar credit toward fine for out of pocket treatment costs.

The defendant will involve himself in pro-social activities.

_____ **END OF ORDER - SIGNATURE AT TOP** _____

APPROVED AS TO FORM AND CONTENT: _____

CERTIFICATE OF SERVICE

I hereby certify that an **UNSIGNED** copy of the foregoing Judgment was sent to the following on June 17, 2014:

Efile: **DAVID M. ALLRED**, ATTORNEY AT LAW, PO BOX 575, CASTLE DALE UT 84513.

/s/ Madalene C. Williams, Secretary

Case History / Documents

**7TH DISTRICT COURT PRICE
CARBON, STATE OF UTAH
STATE OF UTAH vs. ROBINETT, JOSEPH LEVELL**

CASE NUMBER 131700135 - State Felony

CURRENT ASSIGNED JUDGE: DOUGLAS B THOMAS

Parties

Relationship	Party	Represented By
Plaintiff	STATE OF UTAH	GENE E STRATE
Defendant	JOSEPH LEVELL ROBINETT	DAVID M ALLRED

Charges

	Offense	Offense Date
Charge 1	41-6A-210 - FAIL TO STOP OR RESPOND AT COMMAND OF POLICE 3rd Degree Felony Plea: September 09, 2013 Guilty Disposition: September 09, 2013 Guilty	February 09, 2013
Charge 2	76-6-404 - THEFT Class A Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 3	41-6A-528 - RECKLESS DRIVING Class B Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 4	53-3-227(1) - DRIVE ON REVOCATION Class C Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 5	41-6A-518.2(3) - INTERLOCK RESTRICTED DRIVER OPERATING VEHICLE W/O IL SYSTEM Class B Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 6	41-6A-710(1) - FAILURE TO STAY IN ONE LANE Class C Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 7	41-6A-804(1) - FAILURE TO SIGNAL Class C Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 8	41-6A-902 - RIGHT OF WAY - STOP OR YIELD SIGN Class C Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 9	41-6A-1603 - FAIL TO TURN ON HEADLIGHTS Class C Misdemeanor Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013
Charge 10	53-3-216(1) - CHANGE OF ADDRESS Infraction Disposition: September 09, 2013 Dismissed (w/o prej)	February 09, 2013

Events

The Order of Court is stated below:

Dated: May 29, 2014
05:04:54 PM

/s/ DOUGLAS B THOMAS
District Court Judge



GENE STRATE #3137
Carbon County Attorney
120 East Main Street
Price, Utah 84501
(435) 636-3240

IN THE SEVENTH JUDICIAL **DISTRICT** COURT OF CARBON COUNTY
STATE OF UTAH

STATE OF UTAH,

Plaintiff,

vs.

JOSEPH LEVELL ROBINETT,

Defendant.

J U D G M E N T

D094-3-13b

Criminal No. 131700135

04-14-14 - SENTENCING

Judge: DOUGLAS B THOMAS

PRESENT

Clerk: kyleight

Prosecutor: STRATE, GENE E

Defendant

Defendant's Attorney(s): TORGERSON, DON M

SENTENCE PRISON

Based on the defendant's conviction of FAIL TO STOP OR RESPOND AT COMMAND OF POLICE a 3rd Degree Felony, the defendant is sentenced to an indeterminate term of not to exceed five years in the Utah State Prison. The prison term is suspended.

Said sentence is to run concurrent with case numbers 131700249 and 131700136.

ORDER OF PROBATION AND PROBATION CONDITIONS

The defendant is placed on probation for 36 month(s).

Probation is to be supervised by Adult Probation & Parole.

Usual and ordinary conditions required by the Department of Adult Probation and Parole.
Submit to searches of person and property upon the request of any law enforcement officer.
Do not use, consume or possess alcohol or illegal drugs, nor associate with any people using,
possessing or consuming alcohol or illegal drugs. Defendant is not to frequent establishments
where alcohol is the chief item of sale.

Violate no laws.

Pay the monthly supervision fee to Adult Probation & Parole.

Carry the offender ID card and present it to any police officer.

Not use or possess any over the counter or prescribed medications containing Opiates,
Pseudoephedrine, Ephedrine, Epinephrine, or Amphetamine without approval of probation
officer.

Complete a substance abuse evaluation and any treatment recommended.

Take medications only as prescribed.

Any remaining Counts on file herein are dismissed.

_____ **END OF ORDER - SIGNATURE AT TOP** _____

APPROVED AS TO FORM AND CONTENT: _____

CERTIFICATE OF SERVICE

I hereby certify that an **UNSIGNED** copy of the foregoing Judgment was sent to the
following on May 21, 2014:

Efile: **DON M. TORGERSON**, TORGERSON LAW OFFICES, PO BOX 955, PRICE UT
84501.

/s/ Madalene C. Williams, Secretary

NICK SAMPINOS
Price City Attorney

190 North Carbon Avenue
Price, Utah 84501

Telephone: (435)637-9000
Facsimile: (435)637-2111
nsampinos@emerytelcom.net

TO: Captain Kevin Drolc
Detective Chris Pugliese

FROM: Nick Sampinos, City Attorney

DATE: April 28, 2015

RE: PCPD Report No. 20130199 – Defendants Steven Minor and Joseph Robinett

Chief Drolc and Detective Pugliese:

The two defendants named above were the prime suspects concerning various thefts and possession of stolen property. Numerous charges were filed by the County Attorney's Office against both individuals and Judgments were apparently entered on 5/29/2014 (Robinett) and 6/30/2014 (Minor).

As a result of the investigations conducted, numerous stolen items were recovered. Some were returned to their rightful owners and some remain in the custody of the Price City Police Department awaiting formal disposition.

You've asked me to research Utah law concerning the disposition of property that is no longer needed as evidence. The subject items in this matter include the following:

- Multiple construction materials
- Various windows
- Flatbed trailer
- Ladder

The pertinent statute is Section 24-3-103, UCA, a copy of which is attached. This appears to be the section of law applicable to disposition of such items of evidence.

It appears to me that we can proceed with disposition per subparagraphs (5) and (6) of the statute. I suggest the following steps:

1. Take pictures of each separate item (the construction materials can be considered one item) and mark them as Exhibits 1 through 4.
2. Prepare a short memo signed by one of you confirming the efforts of the PCPD to return each of the items and the results of those efforts.

3. Conclusively determine how you want each of the items to be classified as follows:

- a. do you want the item to be sold at public auction and to have the proceeds applied to a public purpose?

or

- b. do you want the item applied to a public interest use?

As Detective Pugliese and I discussed, here is a likely scenario:

1. Construction materials: Perhaps sort them and allow the Building Department and/or Public Works Department to stockpile and use them at their discretion. Any unwanted items to be sold at a local salvage yard and the proceeds deposited into the City's general fund.
2. Various windows: Same as above.
3. Trailer: Request that the Police Department be allowed to return for its own use (public interest use).
4. Ladder: Use by Public Works, Building Department, Police Department, Parks & Cemetery or other department (public interest use).

When you've completed these steps please forward the documents to me. I will then prepare a memo to the Mayor and Council supporting formal action by them to accommodate your request.

Having read the report it appears that a lot of good investigative work went into the conviction of these two individuals. It also appears that numerous items were returned to the rightful owners. My compliments on a job well done by all involved.

I will await to hear back from you concerning this matter.

Thanks.

Nick Sampinos

emcc: Captain Bill Barnes
Shauna Fassett

24-3-103. Property no longer needed as evidence — Disposition of property.

(1) When the prosecuting attorney determines that property no longer needs to be held as evidence, the prosecuting attorney may:

(a) petition the court to apply any property that is money towards restitution, fines, fees, or monetary judgments owed by the owner of the property;

(b) petition the court for an order transferring ownership of any weapons to the seizing agency for its use and disposal as the seizing agency determines, if the owner:

(i) is the person who committed the crime for which the weapon was seized; or

(ii) may not lawfully possess the weapon; or

(c) notify the agency that has possession of the property that the property may be:

(i) returned to the rightful owner, if the rightful owner may lawfully possess it; or

(ii) disposed of, if the property is contraband.

(2) The agency shall exercise due diligence in attempting to notify the rightful owner of the property to advise the owner that the property is to be returned.

(3) (a) Before the agency may release property to a person claiming ownership of the property, the person shall establish to the agency pursuant to Subsection (3)(b) that the person:

(i) is the rightful owner; and

(ii) may lawfully possess the property.

(b) The person shall establish ownership under Subsection (3)(a) by providing to the agency:

(i) identifying proof or documentation of ownership of the property; or

(ii) a notarized statement, if proof or documentation is not available.

(4) (a) When property is returned to the owner, a receipt listing in detail the property returned shall be signed by the owner.

(b) The receipt shall be retained by the agency and a copy shall be provided to the owner.

(5) If the agency is unable to locate the rightful owner of the property or if the rightful owner is not entitled to lawfully possess the property, the agency may:

(a) apply the property to a public interest use;

(b) sell the property at public auction and apply the proceeds of the sale to a public interest use; or

(c) destroy the property if it is unfit for a public interest use or for sale.

(6) Before applying the property or the proceeds from the sale of the property to a public interest use, the agency shall obtain from the legislative body of its jurisdiction:

(a) permission to apply the property or the proceeds to public interest use; and

(b) the designation and approval of the public interest use of the property or the proceeds.

PRICE CITY POLICE DEPARTMENT
MEMORANDUM

TO: Mr. Sampinos FROM: Detective Pugliese DATE: 05/01/2015 RE: PCPD Case # 20130199 – Property Disposal
--

It has been through exhaustive efforts of the police department, property in this case has been returned to the rightful owners. This property includes, but not limited to, an enclosed trailer, a Hustler brand riding lawn mower, construction supplies, and several appliances. Although the department has been able to locate the owners of this property, there is still a substantial amount of property left in storage. This property has been identified as stolen from many construction sites across the state. I have been able to contact some of the owners who have already replaced the property (windows) via an insurance claim. Regarding the trailer and ladder, the last known owner of this property is not returning my calls. I have spoken to family members who refuse to cooperate.

The remaining property is as follows:

1. Various construction materials including dimensional lumber and aluminum exterior finishing materials and new vinyl windows.
2. Single Axle Trailer with a ladder rack and aluminum latter.

This memo serves as intent to dispose of the following property, purposing the construction material to serve the public by use in the city construction and/or maintenance of city property. Any property in the construction materials unwanted or unusable by the city will be sold at auction or taken to a scrap/salvage yard for repurposing.

The trailer and latter will be used by the police department. The department is in need of a trailer capable of transporting the donated UTV. This equipment is not able to be transported in the department's enclosed trailer due to height restrictions. The ladder will also be used by the police department.











Mayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
Finance Director
LISA RICHENS
City Treasurer
SHARI MADRID
City Recorder
SHERRIE GORDON



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LANE MILLER
MILES NELSON

Date: May 21, 2015
Subject: Next Fiscal Year Computer System Purchase

Mayor and Council,

At the beginning of the next fiscal year the IT Department is planning to replace the cities primary computer systems. The current system has hardware that is beyond it's supported life span. In addition there are signs of declining performance. This purchase has been on the CIB Plan and will be purchased from the IT Department Fund Balance. The items being purchased are on State Contract. Purchase and implementation will be scheduled for August 2015.

- \$32,940.63 Storage Servers. This system will consist of two storage units each with 24 bays of drive storage. The system will contain about 18TB (Terabytes) of storage using high speed drives.
- \$16,604.98 Blade Servers. This system will consist of 2 servers each with dual CPU's and 256GB of memory. These units will be the operations center for the servers.

Thank You,

Bret Cammans



VLCM
3520 South 300 West
Salt Lake City, Utah 84115
United States
<http://www.vlcmtech.com>
(P) 801-262-9277
(F) 801-262-4752

Quotation (Open)

Date

Apr 17, 2015 03:25 PM MDT

Doc #

229144 - rev 1 of 1

Description

HP 3PAR StoreServ 7200c 2-node Storage Base

SalesRep

Rolfe, Kylie
(P) 801-262-9277
(F) 801-262-4752

Customer Contact

CAMMANS, BRET
(P) 435-636-3164
BRET@PRICEUTAH.NET

Customer

Price City (PC1657)
CAMMANS, BRET
, UT United States








Bill To**Ship To****Customer PO:****Terms:**















Undefined

Ship Via:

UPS Ground

Special Instructions:**Carrier Account #:**

#	Image	Description	Part #	Qty	Unit Price	Total
1		HP 3PAR StoreServ 7200c 2-node Storage Base Hard drive array - 24 bays (SAS-2) - 8Gb Fibre Channel (external) - rack-mountable - 2U - field	E7X67A	1	\$6,954.15	\$6,954.15
2		HP 3PAR Network adapter - 10Gb Ethernet / FCoE x 2	QR487A	2	\$1,728.22	\$3,456.44
3		HP Hard drive - 900 GB - 2.5" - SAS 6Gb/s - 10000 rpm - factory integrated	QR496A	10	\$624.21	\$6,242.10
4		HP 3PAR 7200 Operating System Software Suite License - 1 drive	BC746A	20	\$42.35	\$847.00
5		HP 3PAR 7200 OS Suite Base LTU	BC745B	1	\$406.23	\$406.23
6		HP 3PAR 7200 Virtual Copy Base LTU	BC753A	1	\$229.05	\$229.05
7		HP 3PAR 7200 Virtual Copy Drive License	BC754A	20	\$22.90	\$458.00

#	Image	Description	Part #	Qty	Unit Price	Total
8		Hewlett-Packard - 3PAR STORESERV 7200 DYNAMIC OPT BASE	BC757A	1	\$151.26	\$151.26
9		HP 3PAR 7200 Dynamic Opt Drive LTU	BC758A	20	\$15.12	\$302.40
10		HP M6710 SAS Drive Enclosure Storage enclosure - 24 bays (SAS-2) - rack-mountable - 2U - field	E7X64A	1	\$2,209.28	\$2,209.28
11		HP Hard drive - 900 GB - 2.5" - SAS 6Gb/s - 10000 rpm - factory integrated	QR496A	10	\$624.21	\$6,242.10
12		Hewlett-Packard - HP 3PAR 7000 Service Proc	QR516B	1	\$1,896.10	\$1,896.10
13		HP 3PAR StoreServ Mgmt/Core SW E-Media	BD362AAE	1	\$8.65	\$8.65
14		HP 3PAR 7000/7450 OS Suite E-Media	BD363AAE	1	\$8.65	\$8.65
15		HP 3PAR 7000 Service Proc SW E-Media	BD365AAE	1	\$2.16	\$2.16
16		HP 3PAR 7200 OS Suite Base LTU Supp	H1K92A3#RD0	1	\$1,621.59	\$1,621.59
17		HP 3PAR 7200 Virtual Copy Base LTU Supp	H1K92A3#RD3	1	\$876.95	\$876.95
18		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#RD6	1	\$579.00	\$579.00
19		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#RZ5	1	\$206.45	\$206.45
20		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#S6L	20	\$14.07	\$281.40
21		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#S6Q	20	\$7.51	\$150.20

#	Image	Description	Part #	Qty	Unit Price	Total
22		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#S6S	20	\$5.16	\$103.20
23		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#TRE	1	\$760.59	\$760.59
24		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#WUS	20	\$65.22	\$1,304.40
25		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#WUW	1	\$259.48	\$259.48
26		HP Care Pack 4-hour 24x7 Proactive Care Service Extended service agreement - parts and labor - 3 years - on-site - 24x7 - response time: 4 h	H1K92A3#WUX	2	\$191.90	\$383.80
27		Discount	DISCOUNT	-1	\$3,000.00	\$-3,000.00

Subtotal: \$32,940.63
Tax (0.000%): \$0.00
Total: \$32,940.63



VLCM
3520 South 300 West
Salt Lake City, Utah 84115
United States
<http://www.vlcmtech.com>
(P) 801-262-9277
(F) 801-262-4752

Quotation (Open)

Date

Apr 21, 2015 01:53 PM MDT

Doc #

229347 - rev 1 of 1

Description

HP Smartbuy DL380 Gen9 Server

SalesRep

Rolfe, Kylie
(P) 801-262-9277
(F) 801-262-4752

Customer Contact

CAMMANS, BRET
(P) 435-636-3164
BRET@PRICEUTAH.NET

Customer

Price City (PC1657)
CAMMANS, BRET
, UT United States


Bill To**Ship To****Customer PO:****Terms:**

Undefined


Ship Via:

UPS Ground


Special Instructions:**Carrier Account #:**

#	Image	Description	Part #	Qty	Unit Price	Total
1		HP ProLiant DL380 Gen9 Server - rack-mountable - 2U - 2-way - 2 x Xeon E5-2640V3 / 2.6 GHz - RAM 16 GB - SAS - hot-swap 2.5" - no HDD - G200eH2 - GigE - Monitor : none - Smart Buy	777338- S01	2	\$3,871.57	\$7,743.14


Note: In stock and available to ship.

2		HP DDR4 - 16 GB - DIMM 288-pin - 2133 MHz / PC4-17000 - CL15 - 1.2 V - registered - ECC - Smart Buy	726719- S21	32	\$250.03	\$8,000.96
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Note: In stock and available to ship.

3		HP Enterprise Mainstream Flash Media Kit Flash memory card - 32 GB - Class 10 - microSD - for ProLiant BL420c Gen8, BL660c Gen8, B21 DL560 Gen8, MicroServer Gen8, SL250s Gen8, WS460c Gen8	700139-	2	\$136.00	\$272.00
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Note: In stock and available to ship.

4		HP 331T Network adapter - PCI Express 2.0 x4 low profile - Gigabit Ethernet x 4 - for ProLiant DL360p Gen8, DL380 Gen9, ML310e Gen8, ML350e Gen8, ML350p Gen8, SL270s Gen8	647594- B21	2	\$294.44	\$588.88
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Note: In stock and available to ship.

Subtotal: \$16,604.98
Tax (0.000%): \$0.00
Total: \$16,604.98

Utah Department of Transportation Abstract of Bids					Engineer's Estimate		Bidder:		Bidder:		05/19/2015		Page 1 of 4	
Project No: F-LC07(12) Project Name: Price City, Main Street, 100 East to 200 East Desc of Construction: Transportation Alternatives Estimate Completion date on or before County: CARBON (7)							STAPP CONSTRUCTION 125 NORTH 400 WEST SUITE E NORTH SALT LAKE,UT 84054		DOUBLE E CONSTRUCTION INC P O BOX 638 930 EAST MAIN STREET GREEN RIVER,UT 84525					
No.	Item No.	Description	Qty	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
10 - ROADWAY														
1	012850010	Mobilization	1	Lump	40,000.00	40,000.00		50,000.00		13,246.00		13,246.00		
2	013150010	Public Information Services	1	Lump	3,000.00	3,000.00		5,000.00		1,636.00		1,636.00		
3	01554005*	Traffic Control	1	Lump	12,000.00	12,000.00		10,000.00		9,320.00		9,320.00		
4	017210010	Survey	1	Lump	6,000.00	6,000.00		3,000.00		4,682.00		4,682.00		
5	01892000P	Reconstruct Signal Box	4	Each	350.00	1,400.00		500.00		185.00		740.00		
6	02083002*	Relocate Water Meter	1	Each	700.00	700.00		1,200.00		1,500.00		1,500.00		
7	02221000*	Remove Drinking Fountain	1	Each	750.00	750.00		500.00		347.00		347.00		
8	02221002*	Remove Concrete Vault	1	Each	5,000.00	5,000.00		1,000.00		490.00		490.00		
9	022210050	Remove Tree	11	Each	900.00	9,900.00		500.00		1,261.00		13,871.00		
10	02221010*	Remove Planter	3	Each	800.00	2,400.00		500.00		479.00		1,437.00		
11	02221011*	Remove Concrete Sidewalk	1162	sq yd	14.00	16,268.00		9.00		20.66		24,006.92		
12	02633038P	Catch Basin	1	Each	3,500.00	3,500.00		2,500.00		6,894.00		6,894.00		
13	02714001*	Colored Concrete	196	sq ft	8.00	1,568.00		8.00		6.87		1,346.52		
14	02714010*	Stamped Colored Concrete	3394	sq ft	9.50	32,243.00		9.00		8.55		29,018.70		
15	02721020P	Untreated Base Course (Plan Quantity)	14	cu yd	50.00	700.00		70.00		45.74		640.36		
16	02741006P	HMA - 1/2 inch or 3/4 inch	5	cu yd	300.00	1,500.00		300.00		246.40		1,232.00		
17	027650060	Pavement Marking Paint	366	ft	6.00	2,196.00		5.00		5.59		2,045.94		
18	02771001P	Concrete Border	59	ft	30.00	1,770.00		25.00		30.39		1,793.01		
19	02771045P	Concrete Driveway Flared, 7 inch Thick	141	sq ft	8.50	1,198.50		8.00		13.00		1,833.00		
20	02771058P	Corner Pedestrian Access Ramp	4	Each	1,500.00	6,000.00		2,000.00		1,007.00		4,028.00		
21	02776000*	Drainage Feature	1	Each	1,250.00	1,250.00		1,500.00		917.00		917.00		
22	02776015*	Concrete Sidewalk	682	sq yd	54.00	36,828.00		42.00		59.65		40,681.30		
Subtotal						186,171.50		169,829.00		161,705.75				
30 - LANDSCAPING														
23	02914000*	Pressurized Irrigation System	1	Lump	24,000.00	24,000.00		40,000.00		17,596.00		17,596.00		
24	02916000*	Planter Box	7	Each	1,500.00	10,500.00		500.00		1,293.50		9,054.50		
25	02932001*	5 ft X 5 ft Tree Gate	9	Each	1,200.00	10,800.00		1,700.00		1,379.00		12,411.00		
26	02932010*	Tree - 2 Inch Caliper	9	Each	950.00	8,550.00		500.00		431.00		3,879.00		
Subtotal						53,850.00		63,300.00		42,940.50				
40 - SIGNING														
27	02891028P	Relocate Sign Less Than 20 Square Feet	5	Each	200.00	1,000.00		150.00		300.00		1,500.00		
Subtotal						1,000.00		750.00		1,500.00		1,500.00		
60 - LIGHTING														

Utah Department of Transportation Abstract of Bids					Engineer's Estimate		Bidder:		05/19/2015		Page 2 of 4	
Project No: F-LC07(12) Project Name: Price City, Main Street, 100 East to 200 East Desc of Construction: Transportation Alternatives Estimate Completion date on or before County: CARBON (7)							STAPP CONSTRUCTION 125 NORTH 400 WEST SUITE E NORTH SALT LAKE,UT 84054		Bidder: DOUBLE E CONSTRUCTION INC P O BOX 638 930 EAST MAIN STREET GREEN RIVER,UT 84525			
No.	Item No.	Description	Qty	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
28	02221009*	Remove Utility Pole	5	Each	1,500.00	7,500.00	400.00	2,000.00	447.00	2,235.00		
29	02221010*	Remove Overhead Power	1	Lump	3,500.00	3,500.00	500.00	500.00	400.00	400.00		
30	16525001*	Highway Lighting System	1	Lump	80,000.00	80,000.00	77,000.00	77,000.00	95,440.00	95,440.00		
Subtotal						91,000.00		79,500.00		98,075.00		
180 - TIME AND/OR LANE RENTAL												
31	00221000*	Contract Time - Base Bid FIXED PR	\$930.00	Cal d	40 Cal d	37,200.00	40 Cal d	37,200.00	50 Cal d	46,500.00		
ICE												
Subtotal						37,200.00		37,200.00		46,500.00		

Utah Department of Transportation Abstract of Bids					Engineer's Estimate		Bidder:		05/19/2015 Bidder:		Page 4 of 4	
Project No: F-LC07(12) Project Name: Price City, Main Street, 100 East to 200 East Desc of Construction: Transportation Alternatives Estimate Completion date on or before County: CARBON (7)							B HANSEN CONSTRUCTION, INC 1292 EAST MAIN WELLINGTON,UT 84542		RENEGADE INDUSTRIAL, LLC 3266 SOUTH 125 WEST PRICE,UT 84501			
No.	Item No.	Description	Qty	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
28	02221009*	Remove Utility Pole	5	Each	1,500.00	7,500.00	2,000.00	10,000.00	1,600.00	8,000.00		
29	02221010*	Remove Overhead Power	1	Lump	3,500.00	3,500.00	8,500.00	8,500.00	3,660.00	3,660.00		
30	16525001*	Highway Lighting System	1	Lump	80,000.00	80,000.00	70,000.00	70,000.00	108,065.76	108,065.76		
				Subtotal		91,000.00		88,500.00		119,725.76		
180 - TIME AND/OR LANE RENTAL												
31	00221000*	Contract Time - Base Bid FIXED PR	\$930.00	Cal d	40 Cal d	37,200.00	50 Cal d	46,500.00	50 Cal d	46,500.00		
		ICE										
				Subtotal		37,200.00		46,500.00		46,500.00		

Account No: 1024
Business Activity: 5614
Fee: \$100
PP 05-14-15



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): HK Window Washers LLC

If Name Change, list previous name:

Business Address: 635 N 500 E Suite/Apt. No.:

City: Price State: UT Zip Code: 84501

Business Telephone: (435) 630-1039 Business E-mail: Business Fax:

Mailing Address (if different) City: Price State: UT Zip Code: 84501

Property Owner's Name: Brad King Property Owner's Telephone: (435) 630 1039

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal Building Occupancy Type:

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other:

Opening Date: 5/11/15 Business Hours: From 9:00AM To 5:00PM MTWTFSS SU (please circle)

Detailed Description of Business:

Wash Home windows and screens.

Commercial Square Feet: 50 No. of Mobile Home Spaces: 0

No. of RV Spaces: 0

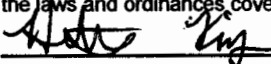
State Sales Tax I.D. No. (Include copy or proof of exemption): 15503870 Federal Tax I.D. No. (Include copy, if applicable): 47-3920555

State License No. (Include copy, if applicable): State License Type:

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

- ☐ Alcoholic Beverages
- ☐ Eating Establishment
- ☐ Taxi Cab/Motor Carrier
- ☐ Pawnbroker
- ☐ Sexually Oriented Business

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

FLORIDA BUSINESS LICENSE APPLICATION		
Owner's Name:		
Owner's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Owner's Telephone: ()	Owner's E-mail:	Owner's Fax:
Owner's Birth Date:		Owner's Drivers License No. (include state & provide copy):
Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:		Manager's Drivers License No. (include state):
ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1. Hunter Kazuo King	635 N 500 E Price UT 84501	(435) 630-1239
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (include copy)
1. Owner	01/27/1988	# 171654645 ST UTAH
2.	/ /	# ST
3.	/ /	# ST
<p>I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.</p>		
 Signature of Owner/Agent		5-8-15 Date
Hunter King Please Print Name		Owner Title
Please allow at least 10 working days for your application to be processed.		

Account No: 3151
Business Activity: 5616
Fee: 850
PAID 5/18/15



SOLICITOR'S LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.


Applicant Information			
Name of Applicant (include former names/aliases used during last 10 years): <u>Kenneth Duane Richins</u>			
Home Address of Applicant: <u>1904 East Ranch View Dr</u>		Suite/Apt No:	
City: <u>Eagle Mountain</u>	State: <u>UT</u>	Zip Code: <u>84005</u>	
Telephone: (P) <u>243-4544</u>	Birth Date: <u>6/8/1979</u>	Drivers License No. (include state): <u>158996557</u>	
Mailing Address (if different): <u>Same</u>		City:	State: Zip Code:
Employer Information			
Employer's Name: <u>Protection 1</u>			
Employer's Address: <u>1290 S. Sandhill Rd.</u>		Suite/Apt No:	
City: <u>Orem</u>	State: <u>UT</u>	Zip Code: <u>84058</u>	
Employer's Telephone: <u>(877) 774-1911</u>	State Sales Tax I.D. No. (Include copy or proof of exemption):	Federal Tax I.D. No. (Include copy): <u>12015224-002 STC 93-1064519</u>	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <input type="checkbox"/> Other: (Include copy of name registration with the State of Utah)			
Detailed Description of Goods or Services (include any commonly known, registered, or trademarked names): <u>Home Automation Sales</u>			
Do you hold any other licenses, permits, registrations, or other qualifications required by federal or state law to promote, provide, or render advice regarding the offered goods or services? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, please explain.			
Dates Business To Be Conducted:			

Please answer the following questions.

- Yes ☐ No ☒ 1. Have you been criminally convicted of:
 felony homicide?
 physically abusing, sexually abusing, or exploiting a minor?
 the sale or distribution of controlled substances?
 sexual assault of any kind?
- Yes ☐ No ☒ 2. Are any criminal charges currently pending against you for:
 felony homicide?
 physically abusing, sexually abusing, or exploiting a minor?
 the sale or distribution of controlled substances?
 sexual assault of any kind?
- Yes ☐ No ☒ 3. Have you been criminally convicted of a felony within the last 10 years?
- Yes ☐ No ☒ 4. Have you been incarcerated in a federal or state prison within the past 5 years?
- Yes ☐ No ☐ 5. Have you been criminally convicted of a misdemeanor within the last 5 years involving a crime of:
 moral turpitude?
 violent or aggravated conduct involving persons or property?
- Yes ☐ No ☐ 6. Has a final civil judgment been entered against you within the last 5 years indicating that:
 you had either engaged in fraud, or intentional misrepresentation?
 you had a debt that was non-dischargeable in bankruptcy pursuant to 11 U.S.C. § 523(a)(2), (a)(4), (a)(6), or (a)(19)?
- Yes ☐ No ☒ 7. Are you currently on parole or probation to any court, penal institution, or governmental entity including being under house arrest or subject to a tracking device?
- Yes ☐ No ☒ 8. Do you have an outstanding arrest warrant from any jurisdiction?
- Yes ☐ No ☒ 9. Are you currently subject to a protective order based on physical or sexual abuse issued by a court of competent jurisdiction?

This form is an application for a Solicitor's License. The actual license will be issued only when all requirements under the ordinance have been met. All information must be accurately completed or the issuance of a license will be delayed.

I have received and reviewed the disclosure information as set forth in Chapter 11-12 of the Price City Business License Code. I hereby agree to conduct business strictly in accordance with the laws and ordinances covering such business, and swear, under penalty of perjury, that to my knowledge and belief, the information provided herein is complete, truthful, and accurate.



Applicant's Signature and Title

5-23-15

Date

Office Use Only

Approver:

Business License:

Police:

Date Approved:

Fire:

P & Z:

Inspection:

Other:

Account No: 3150
Business Activity: 5676
Fee: \$50
PAID 5/18/15



SOLICITOR'S LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

Applicant Information			
Name of Applicant (include former names/aliases used during last 10 years): <u>James Wilda</u>			
Home Address of Applicant: <u>47 N 400 W</u>		Suite/Apt No:	
City: <u>Roosevelt</u>	State: <u>UT</u>	Zip Code: <u>84006</u>	
Telephone: <u>(435) 823-4294</u>	Birth Date: <u>8-18-17</u>	Drivers License No. (include state): <u>169037332</u>	
Mailing Address (if different): <u>SAME</u>		City:	State: Zip Code:
Employer Information			
Employer's Name: <u>Protection 1</u>			
Employer's Address: <u>1290 S. Sandhill Rd.</u>		Suite/Apt No:	
City: <u>Orem</u>	State: <u>UT</u>	Zip Code: <u>84058</u>	
Employer's Telephone: <u>(877) 716-1911</u>	State Sales Tax I.D. No. (Include copy or proof of exemption): <u>12045224-002-SIC</u>	Federal Tax I.D. No. (Include copy): <u>93-1064579</u>	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <input type="checkbox"/> Other: (Include copy of name registration with the State of Utah)			
Detailed Description of Goods or Services (include any commonly known, registered, or trademarked names): <u>Home Automation + Security</u>			
Do you hold any other licenses, permits, registrations, or other qualifications required by federal or state law to promote, provide, or render advice regarding the offered goods or services? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes, please explain.			
Dates Business To Be Conducted: <u>5/10/15 - 12/31/15</u>			

Please answer the following questions.

- Yes ☐ No ☒ 1. Have you been criminally convicted of:
 Yes ☐ No ☒ felony homicide?
 Yes ☐ No ☒ physically abusing, sexually abusing, or exploiting a minor?
 Yes ☐ No ☒ the sale or distribution of controlled substances?
 Yes ☐ No ☒ sexual assault of any kind?
- Yes ☐ No ☒ 2. Are any criminal charges currently pending against you for:
 Yes ☐ No ☒ felony homicide?
 Yes ☐ No ☒ physically abusing, sexually abusing, or exploiting a minor?
 Yes ☐ No ☒ the sale or distribution of controlled substances?
 Yes ☐ No ☒ sexual assault of any kind?
- Yes ☐ No ☒ 3. Have you been criminally convicted of a felony within the last 10 years?
- Yes ☐ No ☒ 4. Have you been incarcerated in a federal or state prison within the past 5 years?
- Yes ☐ No ☒ 5. Have you been criminally convicted of a misdemeanor within the last 5 years involving a crime of:
 Yes ☐ No ☒ moral turpitude?
 Yes ☐ No ☒ violent or aggravated conduct involving persons or property?
- Yes ☐ No ☒ 6. Has a final civil judgment been entered against you within the last 5 years indicating that:
 Yes ☐ No ☒ you had either engaged in fraud, or intentional misrepresentation?
 Yes ☐ No ☒ you had a debt that was non-dischargeable in bankruptcy pursuant to 11 U.S.C. § 523(a)(2), (a)(4), (a)(6), or (a)(19)?
- Yes ☐ No ☒ 7. Are you currently on parole or probation to any court, penal institution, or governmental entity including being under house arrest or subject to a tracking device?
- Yes ☐ No ☒ 8. Do you have an outstanding arrest warrant from any jurisdiction?
- Yes ☐ No ☒ 9. Are you currently subject to a protective order based on physical or sexual abuse issued by a court of competent jurisdiction?

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Applicant's Signature and Title

Date

Office Use Only

Approver:

Business Licensing:

Fire:

Inspection:

Police:

P & Z:

Other:

Date Approved:

Account No: 1931
Business Activity: 454 Non Store Retailers
Fee: \$100 PD



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS			
If Name Change, list previous name:			
Business Address: FRESH MARKET LOCATION ADDRESS, 760 W PRICE DR		Suite/Apt. No.:	
City: PRICE	State: UT	Zip Code:	
Business Telephone: (253) 922-0800	Business E-mail: haworthd@tntfireworks.com	Business Fax: 253-830-2930	
Mailing Address (if different) 2120 MILWAUKEE WAY		City: TACOMA	State: WA Zip Code: 98421
Property Owner's Name: see attached		Property Owner's Telephone: ()	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: 6/26 Business Hours: From 10 To 10 M T W T H F S S U (please circle)			
Detailed Description of Business: TEMPORARY SALE OF RETAIL FIREWORKS STAND OR TENT			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable): 91-1465548	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.

If applicant is a SOLE PROPRIETOR, complete this section.

Owner's Name:

Owner's Address:

Suite/Apt. No.:

City:

State:

Zip Code:

Owner's Telephone:
()

Owner's E-mail:

Owner's Fax:

Owner's Birth Date:

Owner's Drivers License No. (include state & provide copy):

Manager Information (If applicable)

Manager's Name: KYLE HARDY

Manager's Address: 9785 S 500 W

Suite/Apt. No.:

City: SANDY

State: UT

Zip Code: 84070

Manager's Telephone: (801)
262-1851 (cell 801-419-5115)

Manager's E-mail:
hardyk@tntfireworks.com

Manager's Fax:

Manager's Birth Date:
6/25/86

Manager's Drivers License No. (include state):
169665224

If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section.

ALL OFFICERS (First/Middle/Last)

HOME ADDRESS (City, ST, Zip)

HOME TELEPHONE

1.
JERRY ELROD

2120 MILWAUKEE WAY
TACOMA, WA. 98421

(253) 922-0800

2.

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3.

()

TITLE

DATE OF BIRTH (MM/DD/YYYY)

DRIVERS LICENSE NO. (Include copy)

1.

/ /

ST

2.

/ /

ST

3.

/ /

ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Signature of Owner/Agent

Date

Please Print Name

Title

Please allow at least 10 working days for your application to be processed.

Office Use Only

Approvals:

Business Licensing: _____

Fire: _____

Inspection: _____

Police: _____

P & Z: _____

Other: _____

Date Approved: _____

Account No: 2258
Business Activity: 454 Non Store Retailers
Fee: \$100 PP



BUSINESS LICENSE APPLICATION

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☐ Renewal (check and show **changes only** on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS			
If Name Change, list previous name:			
Business Address: WAL MART LOCATION ADDRESS, 406 S HWY 55		Suite/Apt. No.:	
City: PRICE	State: UT	Zip Code:	
Business Telephone: (253) 922-0800	Business E-mail: haworthd@tntfireworks.com	Business Fax: 253-830-2930	
Mailing Address (if different) 2120 MILWAUKEE WAY		City: TACOMA	State: WA Zip Code: 98421
Property Owner's Name: see attached		Property Owner's Telephone: ()	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
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Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
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Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable): 91-1465548	
State License No. (Include copy, if applicable):		State License Type:	
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Owner's Name:

Owner's Address:

Suite/Apt. No.:

City:

State:

Zip Code:

Owner's Telephone:
()

Owner's E-mail:

Owner's Fax:

Owner's Birth Date:

Owner's Drivers License No. (include state & provide copy):

Manager Information (If applicable)

Manager's Name: KYLE HARDY

Manager's Address: 9785 S 500 W

Suite/Apt. No.:

City: SANDY

State: UT

Zip Code: 84070

Manager's Telephone: (801)
262-1851 (cell 801-419-5115)

Manager's E-mail:
hardyk@tntfireworks.com

Manager's Fax:

Manager's Birth Date:
6/25/86

Manager's Drivers License No. (include state):
169665224

If applicant is a CORPORATION, PARTNERSHIP, OR LLC, complete this section.

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HOME TELEPHONE

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TACOMA, WA. 98421

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TITLE

DATE OF BIRTH (MM/DD/YYYY)

DRIVERS LICENSE NO. (Include copy)

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Date

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Title

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Approvals:

Business Licensing:

Fire:

Inspection:

Police:

P & Z:

Other:

Date Approved: